

CONFERENCE SCHEDULE

Friday 8:00 AM Registration

Friday 8:30-9:10 AM – Parallel Session I – (Theme Papers in Bold)

- **Pamela Powell (Bethel Seminary), “What Makes Praxis Evangelical?”**
- Neal Huddleston, (Trinity Evangelical Divinity School), “*The Lipping of God: Divine Accommodation from Gregory Thaumaturgus to Faustus Socinus and its Application to OT Studies.*”
- Brent Sandy (Grace College & Seminary), “*In Search of the Holy Grail: How Much Difference Would It Make If We Found the Original Handwritten Copies of New Testament Books?*”
- Terrance Randall Wardlaw, Jr. (SIL International), “*Elohim Within the Psalms: Petitioning the Creator to Order Chaos.*”
- David Leonard (University of Arkansas), “*Closing the Gap between Ethics and Epistemology*” **EPS**

Friday 9:20-10:00 AM – Parallel Session II

- **Robert Kurka (Lincoln Christian University), “Discerning a Worldview or Desiring the Kingdom: Is There Really a Conflict?” (A Response to James K.A. Smith)**
- Meredith Nyberg (Bethel Seminary), “*Early Hebrew Worship Practices in 1 Samuel 1-3.*”
- Randy Nelson (Northwestern College), “*The Case for Unconditional Forgiveness.*”
- David Baker (Ashland Seminary), “*Women at Home in the Ancient Near East*”
- James McGlothlin (Ohio State University), “*Is Logic Merely a Useful Tool?: An Analysis of John Frame’s View of Logic*” **EPS**

Friday 10:10-10:30 AM – Business Meeting

Friday 10:30-11:30 AM – Plenary Session I

“Practices of Incarnational Discipleship, following a Thicker Jesus, Calling us to Continuous Repentance.”

Glen Stassen, Ph.D., Lewis B. Smedes Professor of Christian Ethics, Fuller Theological Seminary

Friday 11:40-12:20 PM – Parallel Session III

- **Stephen Whiting, Assoc. Prof., Business & Economics, Bethel University, “Practicing the Praxis of Theology: A Critical Analysis of Wayne Grudem’s ‘Business For The Glory Of God.’”**
- Lena Schewe (Bethel Seminary), “*Is ‘Beloved’ the Personification of Idealized Sexuality?*”
- Greg Strand (EFCA), “*An Analysis of the Atonement in Recent Evangelical Theology*”
- David C. Cramer (Bethel College - Ind.), “*Is Evangelical Egalitarianism on a Slippery Slope?: Assessing Hierarchical Logic.*” **EPS**
- Chad McIntosh (Calvin College), “*Theism and the Metaphysics of Meaning and Value.*” **EPS**

Friday 12:20-1:45– Lunch – see listing of area restaurants available at registration table

Friday 1:45-2:25 PM – Parallel Session IV

- **William R. Baker (Cincinnati Bible Seminary), “Global Christianity and the Gospel According to James.”**
- Seth Ehorn (Wheaton Graduate School), “*All About Abraham: The Pervasive Abrahamic Backdrop of Galatians.*”
- Mark Chapman (Marquette Univ.), “*The Fragmentary, Rational, Nonsystematic Apologetic of a Christian Individual: Soren Kierkegaard’s Philosophical Fragments.*”
- Justin J. Daeley (Northwestern College), “*Possible Worlds, Divine Aseity, and Divine Determinism.*” **EPS**
- Eric Peterson (Christian Academy of Indiana), “*Physicalism and the Completeness of Physics: A Possible Problem for Physicalism*” **EPS**

Friday 2:30-3:30 – Plenary Session II

“The Point, Practices and Paintball: What Makes Praxis Evangelical”

Wyndy Corbin Reuschling, Ph.D., Professor of Ethics and Theology, Ashland Theological Seminary

Friday 3:40-4:20 PM – Parallel Session V: Student Paper Competition

Undergraduate

- Michael Reed (Moody Bible Institute), “*Beauty and Belief: Beauty as an Aesthetic and Spiritual Experience*” **B200**
- Wally Cirafesi (Moody Bible Institute), “*Prominence and Persuasion in John 6: A Study in Discourse Grammar*” **B201**

Graduate

- Joe Gordon (Lincoln Christian Seminary), “*Augustine on Deification*” **B100**
- Dan Barber (Covenant Theological Seminary), “*Encouragement for Young Believers: Parenetic Implications of the Resurrection in 1 Thessalonians 4:13-18*” **B103**
- Bryan Dyer (McMaster Divinity College), “*A Great Conflict Full of Suffering: An Analysis of Suffering in the Epistle to the Hebrews in Light of Feminist Concerns*” **B200**

Friday 4:30-5:10 PM – Parallel Session VI

- **Douglas Erickson (Marquette Univ.), “Evangelical Approaches to Divine Healing: a Phenomenological Investigation of Evangelical Praxis.”**
- Brian Peterson (Wycliffe College, TST), “*Ezekiel’s Temple.*” **B201**
- Brian Dennert (Loyola Univ.), “*Where’s the Priest?: The Priestly Messianism of Qumran in the Old Testament, Second Temple Judaism, and the Gospel of Matthew.*” **B100**
- W. Paul Franks (Tyndale University College) and Russell Jones (Univ. Oklahoma), “*Why Most Christian Libertarians Should Not Believe in Original Sin.*” **EPS**
- Khaldoun Sweis (Olive-Harvey College), “*The Love of Self Is Ethical and Rational: The Paradox of Self-Love and the Love of God.*” **EPS**

Friday 6:00-8:15 PM – Annual Banquet / Table Talk

(roundtable with keynote speakers: Wyndy Corbin-Reuschling, Glen Stassen, Joel Lawrence, Timothy Erel and discussion with ETS members)

Brushaber Board Room

Saturday 8:30-9:10 AM – Parallel Session VII

- **Matthew Loverin (Grace Bible College), “Identity, Community and Evangelical Practice.”** **B201**
- Andrew Schmutzer (Moody Bible Institute), “*The Creation Mandate: Celebration, Disruption, Restoration.*” **B100**

EVENT INFORMATION

GROUND TRANSPORTATION: www.supershuttle.com

Reservations: reservations@supershuttle.net or (800) BLUE-VAN (800-258-3826)

MEALS - A variety of restaurants are located within a short drive of the campus. Information on restaurants located in the area is available at the registration table. A light lunch is available at the 3900 Grill in the Brushaber Commons.

Conference registrants are invited to attend the annual ETS banquet on campus Friday from 6:00–8:15PM. The banquet features Passion Fruit Glazed Pork Loin. Banquet tickets are \$20 each. Seating is limited, so register at your earliest convenience. The banquet will be capped off by a roundtable conversation with the keynote speakers.

PARKING - Conference parking is available in the lot North of the Scandia Church which is right across the street from the seminary.

- Jillian Ross (Trinity Evangelical Divinity School), “*Loosening the Gordian Knot: A Contextual Critical Investigation of the Second Battle of Ai.*” **B103**
- David Rim (Moody Bible Institute), “*Contradictions and Mysteries: A Mystery.*” **B200**
- Paul Hoffman, “*The Compatibility of Traducianism with Post-conception Personhood: An Analysis of the Parallel Ontological Conditions of the Postmortem Human Soul and the Prenatal Human Body*” **EPS** **G104**

Saturday 9:20-9:50 AM – Business Meeting

Saturday 10:00-10:40 AM – Parallel Session VIII

- Daniel Lane (Wheaton College), “*Under the Sun’ - the Curiously Overlooked Interpretive Key to the Book of Ecclesiastes.*” **B201**
- Todd Engstrom (Grace Bible Church, Wever, IA), “*Is There a Reference to Baptism in the Footwashing (John 13:1-17)?*” **B100**
- Richard Ostella (Westminster Reformed Church, Plymouth, MI), “*Mutual Submission in Marriage Within the Structure of the Husband’s Headship.*” **B103**
- Travis Coblentz (Baylor University), “*Is Love Fideism?: The Dangers of Deliberation in Bonhoeffer and Kierkegaard.*” **EPS** **B200**
- Bradley L. Sickler, “*How Hume’s ‘Miracles’ Argument Undermines His Atheology*” **EPS** **G104**

Saturday 10:50-11:30 AM – Parallel Session IX

- **Brian Dennert (Loyola Univ.), “Praxis in Practice: John Calvin’s Theological Vision of Church Leadership and Its Implementation in Geneva.”** **B201**
- Myron Kauk (Liberty Univ.), “*Song of Solomon: A Defense of the Three Character Interpretation.*” **B100**
- David Diener (Indiana Univ.), “*Two Types of Authority: Kierkegaard’s Treatment of Pastors and the New Testament in His Attack on the Church.*” **B103**
- Glenn B. Siniscalchi (Duquesne Univ.), “*The Origins of the Eucharist as Evidence for Jesus’ Resurrection*” **EPS** **B200**
- Joel Schwartz (Baylor University), “*Constructing Human Rights within a Beloved Community: Theistic Appraisals of Where Human Rights Go Wrong and How They Can Be Made Right Again.*” **EPS** **G104**

CONFERENCE ADJOURNS

Saturday 1:30-3:30 – Optional tour of Dead Sea Scrolls Exhibit and St. John’s Bible Exhibit at the Science Museum of Minnesota. To reserve a place on the tour, please email pferris@bethel.edu.

LODGING - Discounted rates have been negotiated with several area motels as rooms are available, so early reservations are advised. Ask for the “Bethel Seminary Event” rate. See ETS website.

COMPUTER ACCESS - Courtesy internet access is available to those registered for the conference. Computer labs are located on the upper level of the seminary library and the main level of the university library (Hagstrom Student Services Center (HC), 3rd floor)

TOURS - The Dead Sea Scrolls and the St. John’s Bible are on exhibit at the Science Museum of Minnesota. Recent news reports indicate the Dead Sea Scrolls may not travel in the future. This may be one of the last opportunities to view the Scrolls in North America. Advance reservation required.

PUBLISHERS - Publishers’ exhibits are located in the seminary campus center and will be open Friday from 8:00 AM to 5:00 PM and on Saturday from 8:00 AM to Noon. Conference name tags are required for the exhibition and purchasers should be prepared to provide a photo ID corresponding to name tag. Continuous complementary coffee and ice water service as well as occasional light snacks are provided by courtesy of the publishers in the book display area.

A WARM BETHEL WELCOME TO ETS AND EPS COLLEAGUES!

In a few weeks the welcome could be even warmer and more aromatic with Spring in full bloom. We have been anticipating your coming for many months. Our prayer is that these days will be fruitful—spiritually, intellectually and socially. Such productive interaction is enhanced by the opportunity to engage with our colleagues of the Evangelical Philosophical Society. The theme of this year's conference is Praxis: What Makes it Evangelical? We look forward both to formal discussions and informal conversations about various aspects of the relationship between praxis and truth, piety and contextualization. We are pleased to have Dr. Wyndy Corbin Reuschling (Ashland Seminary) and Dr. Glen Harold Stassen addressing the plenary sessions of the conference on aspects of this year's theme and engaging with us in a thought-provoking roundtable discussion. We hope that the essential information is included in this program and supplemental pieces at the registration table in the entry pavilion of the seminary. If you have additional questions or needs, please come to the registration table. In addition to the plenary session, a number of our members will be presenting papers on some aspect of this year's theme during the parallel sessions. And, as usual, papers covering issues from the full range of disciplines represented among ETS and EPS membership. Thanks for your contributions to the success of the 55th annual meetings of the Midwest Regional. May God challenge our hearts and minds for His glory.

Paul W. Ferris, Jr
Chairman, Midwest Region
Evangelical Theological Society

56th ETS Regional Meeting

Cincinnati Bible Seminary in Cincinnati, Ohio, will be hosting the Regional Meetings on 25-26 March 2011. The theme the conference will be Hearing Our Voices: The Canonical Value of 1 and 2 Peter, Jude, and James. Plenary speakers are Peter H. Davids (St. Stephens Univ.), Gene L. Green (Wheaton College) and William R. Baker (Cincinnati Christian Univ.)



Wyndy Corbin Reuschling (PhD, Drew University) is Associate Professor of Ethics and Theology at Ashland Theological Seminary in Ashland, Ohio. Her research interests lie in the areas of theological ethics; the Church's role in society and moral formation; justics, the relationships between ethics and religious language, and iconography. Dr. Reuschling graduated from the University of Colorado with a degree in English literature and earned the M.A. degree in World Christianity from Denver Seminary. She earned the M.Phil. from Drew and then the Ph.D. (with distinction) in Christian Social Ethics/Religion and Society. She is author of *Reviving Evangelical Ethics: The Promises and Pitfalls of Classic Models of Morality*, the forthcoming book, *Becoming Whole and Holy: An Interdisciplinary Proposal from Social Science, Hermeneutics and Ethics* written with Bethel seminary professors Jeannine Brown and Carla Dahl and has contributed numerous journal articles.



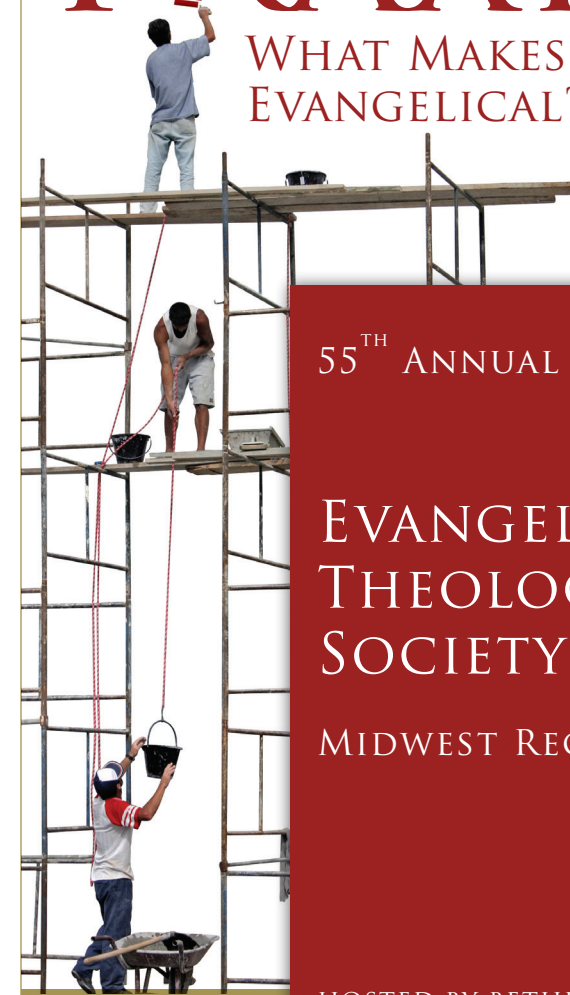
Glen Harold Stassen (Ph.D., Duke) holds the Lewis B. Smedes Chair in Christian Ethics at Fuller Seminary in Pasadena, California. He has a keen interest in fostering a "vision for a holistic method in Christian ethics that can guide varieties of specialties in the interdisciplinary discipline of Christian ethics and can identify the variables that shape real existing Christian ethics as people actually do their Christian ethics"—an "incarnational discipleship." Dr. Stassen graduated from the University of Virginia with a degree in nuclear physics, and he studied systematic and historical theology, Christian ethics, and political philosophy during his graduate work at Union Theological Seminary in the City of New York and Duke University. He has done post-graduate study at Harvard University, the University of Heidelberg, Union Theological Seminary (New York), and the University of Notre Dame. He is author of *His Kingdom Ethics: Following Jesus in Contemporary Context*, *Just Peacemaking: The New Paradigm for Ethics of Peace and War* (co-edited), *Peace Action: Past, Present, and Future* (co-edited), *Authentic Faith: Bonhoeffer's Ethics in Context* (edited), *Living the Sermon on the Mount*, *Authentic Transformation: A New Vision of Christ and Culture* (with D. M. Yeager and John Howard Yoder), and *Just Peacemaking: Transforming Initiatives for Justice and Peace*.



3949 BETHEL DRIVE, ST. PAUL, MN 55112

PRAXIS...

WHAT MAKES IT EVANGELICAL?



55TH ANNUAL MEETING

EVANGELICAL
THEOLOGICAL
SOCIETY

MIDWEST REGION

HOSTED BY BETHEL SEMINARY

19-20 MARCH
2010