EVANGELICAL THEOLOGICAL SOCIETY—22nd Meeting
Dec. 28-30, 1970—Westmont College, Santa Barbara, California
Theme: FAITH AND HISTORY

Monday, December 28
1:00 P.M.  Meeting of the Near East Archaeological Society
2:00-6:00 P.M.  Registration
6:00 P.M.  Annual E. T. S. Banquet  Seminary Cafeteria
            Presidential Address: Robert Cooley
8:30 P.M.  Report on the Middle East Situation:  
            Gilbert Bilezikian, Haigazian College, Beirut, Lebanon

Tuesday, December 29
7:45 A.M.  Devotions and Business Session
8:15 A.M.  Dialogue: The Messiah and the Messianic Era: Jewish and
           Christian Perspectives. Harold Lindsell, presiding.
1:15 P.M.  Theology No Issue: Appraisal of the Jewish-Christian Barrier
           William Bass, Biola, LaMirada, Calif.
2:00 to 5:00 P.M.  SECTION MEETINGS
Section A:  Faith and History in Saint Augustine or The Significance of
           St. Augustine’s View of Faith and History. Gordon Lewis
           Existentialism and Eschatology: The Integrity of Biblical
           Historical Thought. Francis I. Andersen
           The Periodization of Redemptive History. Arnold D. Ehler,
           Biola.
           Individual’s Faith a Fulcrum in History. J. Kenneth Wishart.
Section B:  The Tradition of the Words of Jesus. Everett Harrison
           The Historical View of the Book of Acts: The Approach of
           British Scholars. W. Ward Gasque
           On the Cessation of the Charismata. Jon Ruthven.
           The Gnostics and History. Edwin M. Yamauchi
7:30 P.M.  Symposium, Faith and History:
           John Snyder, Moderator. Panelists: G. Clark, C. Henry,
           Discussion: Audience participation.

Wednesday, December 30
8:00 A.M.  Interpretations of Contemporary Middle East History.
           George Giacumakis, Jr.
           Beyond Paul Tillich’s Interpretation of History. W. Paul
           God’s Revelation in History. Ismael E. Amaya
           The Meaning of Resurrection in Pannenberg’s Theology.
           Fred H. Klooster
           The Influence of Drugs Upon Contemporary Religion and
           Literary Features Relating to the Identification of Alleged
           Aithological Stories in Joshua 1-5
           Andrew Bowling, John Brown, Siloam Springs, Ark.
           Indications Toward a Solution of the Genesis Philistine Prob-
           lem
           Harold G. Stigers, Covenant Seminary, St. Louis, Mo.
           Polarization Between Youth and and Their Elders. R. Allen
           Killen
           Faith and Christian College. H. W. Reed, Olivet Nazarene,
           Kankakee, Ill.
10:30 A.M.  Second Business Session, Robert E. Cooley, presiding
11:00 A.M. Is There Eschatology “Beyond History?” Robert D. Culver