ALPHABETICAL REFERENCE LIST FOR OLD TESTAMENT
APOCRYPHA AND PSEUDEPIGRAPHA

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This list attempts to give at least one text and one translation for every Old Testament apocryphal and pseudepigraphal work which is likely to be encountered by anyone doing Old Testament or New Testament research,¹ and also to list an introduction, an estimated date² and (for Greek works) a concordance.³

This is not intended as an exhaustive list of texts, translations and studies. It is simply a reference list to the most conveniently located texts and translations, and a selective list of a few recent studies. It is intended as a preliminary aid to research in an important area that all but specialists find quite confusing.

Major entries are found under the name of the person given in the title of the work (e. g., “Testament of Abraham” is listed under “Abraham”). All other likely variations of the title are then included in the single alphabetical list, so that any work can be found quickly no matter how many different titles it might have.

Abbreviations:


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²Dates are taken from Eissfeldt unless otherwise noted. Since several of Eissfeldt’s dates depend on an assumed second-century-BC date for Daniel, it is best to read his introductions and make one’s own evaluations.
³The Hatch-Redpath concordance to the Septuagint includes the apocrypha, but this is such a standard reference work that I have not noted it for the individual apocryphal books.

Denis


Eissfeldt


Wahl

C. A. Wahl, Clavis Librorum Veteris Testamenti Apocryphorum Philologica (Graz, Austria: Akademische Druck- und Verlagsanstalt, 1972). Part II has new concordances to several Greek pseudepigrapha.

REFERENCE LIST

Abraham, Apocalypse of: Slavonic
Date: 70-130 AD (Box).

Abraham, Testament of: Greek
Trans.: Stone.
Intro.: Denis, p. 31.
Date: 1st c. AD (Interpreter’s Dictionary of the Bible I, p. 21).

Adam and Eve, Life of: Greek, Latin, etc. = Apocalypse of Moses (Greek title)
Concordance: Wahl, pp. 583 ff.
Intro.: Eissfeldt, p. 636; Denis, p. 3.
Date: 20 BC—70 AD.

(Adam, Testament of: see Cave of Treasures)
(Additions to Daniel: see Daniel)
(Additions to Esther: see Esther)

Ahikar, Story of: many languages
Text (Greek): Charles, II, pp. 780 ff.; A. M. Denis, Fragmenta
(see "Works Not Listed," below).
Trans.: Charles, II, pp. 724 ff. (from Syriac, Arabic,
Armenian, Greek); other texts with trans.: F. C.
Conybeare et al., The Story of Ahikar (Cambridge,
1913²).
Intro.: Denis, p. 201.
Date: Before 5th c. BC (Charles).

(Apocalypse of Abraham: see Abraham)
(Apocalypse of Baruch: see 2 and 3 Baruch)
(Apocalypse of Elijah: see Elijah)
(Apocalypse of Enoch: see 1 Enoch)
(Apocalypse of Esdras: see Esdras, Apocalypse of)
(Apocalypse of Ezekiel: see "Works Not Listed," below)
(Apocalypse of Ezra: see 4 Ezra)
(Apocalypse of Moses: see Adam and Eve, Life of)
(Apocalypse of Sedrach: see Sedrach)
(Apocalypse of Weeks: see Weeks)
(Apocalypse of Zephaniah: see Zephaniah)

Aristeas, Letter of: Greek
Text: H. St. J. Thackeray in H. B. Swete, Introduction to
the OT in Greek (1902², repr. 1968) pp. 519-574;
Wendland, Aristeae Epistula (1900).
Trans.: Charles, II, pp. 94 ff.
Concordance: A. Pelletier, Lettre d'Aristée à Philocrate, Sources
Intro.: Eissfeldt, p. 608; Denis, p. 105.
Date: 2nd c. BC.

(Ascension of Isaiah: see Isaiah)

Asenath, Book of the Prayer of: Greek, other languages =
Joseph and Asenath (Syriac title)
Text: M. Philonenko, Joseph et Aséneth (Leiden: Brill,
1968); intro., text, trans. (Fr.), index.
Trans.: (French): Philonenko; (English): E. W. Brooks,
Joseph and Asenath (London, SPCK, 1918).
Index: Philonenko.
Intro.: Denis, p. 40.
Date: Early 2nd c. AD (Philonenko), but disputed.

(Asher, Testament of: see Twelve Patriarchs)
(Assumption of Moses: see Moses, Assumption of)
(Azariah, Prayer of: see Daniel, Additions to)

Baruch, numbering system:
1 Baruch = book of the Apocrypha (Charles, I, pp. 569 ff.)
2 Baruch = Syriac Apocalypse of Baruch
3 Baruch = name applied to two different works: in Charles, II, 3
   Baruch = The Greek Apocalypse of Baruch; however, in
   Charlesworth, p. 131, 3 Baruch = The Rest of the Words of
   Baruch (see: Jeremiah, Paralipomena of)
4 Baruch = name sometimes applied to the Rest of the Words of
   Baruch (see: Jeremiah, Paralipomena of)

Intro.: Eissfeldt, p. 592.
Date: 100-50 BC.

2 Baruch: (= Syriac Apocalypse of Baruch)
Text: Greek fragments in Charles, II, pp. 487-90;
   Syriac text: A. M. Ceriani, Monumenta Sacra et
   Profana, V, 2 (1871), pp. 113-180.
Trans.: Charles, II, pp. 481 ff.; (French) Pierre Bogaert,
Intro.: Eissfeldt, p. 627.
Date: 130-200 AD.

3 Baruch: (= Greek Apocalypse of Baruch, but called 3 Baruch in
   Charles)
Text: S. P. Brock, Testamentum Iobi, and J. C. Picard,
   Apocalypsis Baruchi Graece (Leiden: Brill, 1967);
   M. R. James, Apocrypha Anecdota II (1897, repr.
   1967), Texts and Studies, 5.1, pp. li-lxxi and
   84-94.
Trans.: Charles, II, pp. 533 ff.
Intro.: Eissfeldt, p. 630; Denis, p. 79.
Date: Late 2nd-early 3rd c. AD.

(Baruch, Greek Apocalypse of: see 3 Baruch)
(Baruch, Rest of the Words of: see Jeremiah, Paralipomena of)
(Baruch, Syriac Apocalypse of: see 2 Baruch)
(Bee, Book of the: see Cave of Treasures)
(Bel and the Dragon: see Daniel, Additions to)
(Benjamin, Testament of: see Twelve Patriarchs)
(Biblical Antiquities: see Liber Antiquitatum)
(Book of Eldad and Modad: see "Works Not Listed," below)
(Book of Joseph and Asenath: see Asenath)
(Book of Jubilees: see Jubilees)
(Book of Noah: see 1 Enoch, chaps. 106-108)
(Book of the Bee: see Cave of Treasures)
(Book of the Cave of Treasures: see Cave of Treasures)
(Book of the Penitence of Jannes and Mambre: see “Works Not Listed,” below)
(Book of the Prayer of Asenath: see Asenath)
(Book of the Secrets of Enoch: see 2 Enoch)

Cave of Treasures, Book of the: Syriac
A group of Christian works, giving a history from Adam to Christ
Text: British Museum MS. Add. 25875.
Date: 6th c. AD, based on earlier materials (Budge, p. 21).

(Chronicles of Jerahmeel: see Jerahmeel)
(Dan, Testament of: see Twelve Patriarchs)

Text and trans.: Bagster’s Greek-English Septuagint, pp. 131 ff.
Intro.: Eissfeldt, p. 588.
Date: Prayer: 170-168 BC; Susanna: 95-80 BC; Bel: 100 BC (Charles, vol. I; but Eissfeldt says dates are uncertain).

(Ecclesiasticus: see Sirach)
(Eldad and Modad, Book of: see “Works Not Listed,” below)

Elijah, Apocalypse of: Coptic
Elijah, Apocalypse of: Hebrew


Text and trans.: M. Buttenwieser, *Die hebräische Elias Apocalypse* (Leipzig, 1897).

Summary: *JE* I, 681 f.

Date: 261 AD (*JE* I, 682).

Enoch, numbering system:
1 Enoch = The Ethiopic Book of Enoch (sometimes simply called Enoch); The Apocalypse of Enoch; Chaps. 37-71, The Similitudes of Enoch; Chaps. 106-108, Fragment of the Book of Noah
2 Enoch = The Slavonic Book of Enoch; The Book of the Secrets of Enoch
3 Enoch = The Hebrew Book of Enoch

1 Enoch (for other names, see Enoch, numbering):


Index: Bonner (Greek words).


Intro.: Eissfeldt, p. 617; Denis, p. 15.

Date: 170 BC with many sections added later (until 200 AD?). Note: Chapters 37-71 not found at Qumran; therefore probably later (90 AD?).

2 Enoch (for other names, see Enoch, numbering): Slavonic


Trans.: Charles, II, pp. 431 ff.

Intro.: Eissfeldt, p. 622.

Date: 7th c. AD from original before 70 AD.

3 Enoch (the Hebrew Book of Enoch):

Date: 6th-7th c. AD (Odeberg).

(Enoch, name without any number is sometimes applied to 1 Enoch)
(Enoch, Apocalypse of: see 1 Enoch)
(Enoch, Book of the Secrets of: see 2 Enoch)
(Enoch, Ethiopic Book of: see 1 Enoch)
(Enoch, Hebrew Book of: see 3 Enoch)
(Enoch, Similitudes of: 1 Enoch, chapters 37-71)
(Enoch, Slavonic Book of: see 2 Enoch)
(Epistle of Jeremiah: see Jeremiah, Epistle of)
(Esdras, Apocalypse of: see Ezra, Apocalypse of [Tischendorf])
(Esdras, numbering system: see Ezra, numbering)

1 Esdras: Apocrypha: see Charles, I, pp. 21 ff.

Note: This duplicates parts of 2 Chronicles, Ezra and Nehemiah, with other additions. It is in the LXX text but not counted as canonical in Roman Catholic Scriptures.

Intro.: Eissfeldt, p. 574.
Date: 2nd c. BC.

(2 Esdras: see 4 Ezra)

Note: 2 Esdras in Rahlfs, LXX, Vol. I = Hebrew Ezra and Nehemiah; LXX 2 Esdras 1-10 = Hebrew Ezra 1-10; and LXX 2 Esdras 11-23 = Hebrew Nehemiah 1-13

Esther, Additions to: Apocrypha: see Charles, I, pp. 672 ff.

Intro.: Eissfeldt, p. 591.
Date: 2nd c. BC.

(Ethiopic Book of Enoch: see 1 Enoch)
(Ezekiel, Greek Apocrypha of: see “Works Not Listed,” below)

Ezra, numbering system:
Notes: (a) The name Esdras is the Latin name for Ezra (which accounts for part of the confusion); (b) the names 1 Ezra, 2 Ezra, and 3 Ezra are not used; (c) books are referred to by the English title unless otherwise specified; the Latin Vulgate titles are given here only to show why 4 Ezra begins numbering at 4.

*English titles:*  *Latin Vulgate titles* (not normally used):
Ezra (in OT) 1 Esdras
Nehemiah (in OT) 2 Esdras
1 Esdras
(in Apocrypha) 3 Esdras
2 Esdras or 4 Ezra 4 Esdras
(both names are used but 4 Ezra is preferred: see 4 Ezra, below)

Note: 2 Esdras in Rahlfs, LXX Vol. I = Hebrew Ezra and Nehemiah; LXX 2 Esdras 1-10 = Hebrew Ezra 1-10; and LXX 2 Esdras 11-23 = Hebrew Nehemiah 1-13

5 Ezra (NT Apocrypha: see 5 Ezra, below) =
4 Ezra, chapters 1—2

6 Ezra (NT Apocrypha; see 6 Ezra, below) =
4 Ezra, chapters 15—16

(1, 2, 3 Ezra: names are not used; for 1 Esdras, see Esdras)

4 Ezra (Syriac, Latin, etc.; no Greek) =
2 Esdras; = (chapters 3-14) Apocalypse of Ezra (Ceriani), a Syriac work, but this is different from Apocryphal Ezra (Tischendorf), a Greek work; = (chapters 1-2) 5 Ezra (see 5 Ezra, below); = (chapters 15-16) 6 Ezra (see 6 Ezra, below)

Text:
(Syriac) A. M. Ceriani, Monumenta Sacra et Profana, V, pp. 44-111.

Text:

Trans.:
Charles, II, pp. 561 ff.

Trans. and commentary:
J. M. Myers, I and II Esdras; Anchor Bible (Garden City, N. Y.; Doubleday, 1974). Includes 5 & 6 Ezra.

Intro.:
Eissfeldt, p. 624.

Date:
80-100 AD.

5 Ezra: NT Apocrypha: see Hennecke, NT Apocrypha II, pp. 689 ff. = chapters 1—2 of 4 Ezra (but not printed in Charles, II)

6 Ezra: NT Apocrypha: see Hennecke, NT Apocrypha II, pp. 689 ff. = chapters 15-16 of 4 Ezra (but not printed in Charles, II)

(Ezra, Apocryphal of [Ceriani]: see 4 Ezra, chapters 3-14)

Ezra, Apocryphal of (Tischendorf): Greek =
Apocalypse of Esdras (Tischendorf), but not the same as Apocalypse of Ezra (Ceriani), a Syriac
work

Trans.:

Concordance:
Wahl, pp. 799 ff.

Intro.:
Denis, p. 91.

Date:
Sometime later than 1st c. AD (Denis, p. 93).

(Gad, Testament of: see Twelve Patriarchs)
(Greek Apocalypse of Baruch: see 3 Baruch)
(Hezekiah, Testament of: see Isaiah, Ascension of)

Isaac, Testament of: Coptic (Sahidic)
Text:
(Sahidic) *JTS* (n. s.) 8 (1957), pp. 225 ff.

Trans.:
*JTS* (n. s.) 18 (1967), pp. 325-376.

Isaac, Testament of: Coptic (Bohairic), Ethiopic, Arabic

Text:

Trans.:

Isaiah, Ascension of: Ethiopic, some Greek fragments
A composite text including:
fragments of chapters 1-5: The Martyrdom of Isaiah, (a Jewish work); chapter 2:15-4:18: The Vision of Isaiah (called the Testament of Hezekiah in Charles, II, p. 155) (a Christian work); chapters 6-11: The Ascension of Isaiah (called the Vision of Isaiah in Charles, II, p. 155) (a Christian work)

Text:

Trans.:

Intro.:
Eissfeldt, p. 609; Denis, p. 170.

Date:
Martyrdom, early 1st c. BC; Vision, 100 AD;
Ascension, 2nd c. AD.

(Isaiah, Martyrdom of: see Isaiah, Ascension of)
(Isaiah, Vision of: see Isaiah, Ascension of)
(Issachar, Testament of: see Twelve Patriarchs)

Jacob, Ladder of: Slavonic

Jacob, Testament of: Coptic, Ethiopic, Arabic
Trans.: G. H. Box, The Testament of Abraham, with appendix containing trans. of Testaments of Isaac and Jacob by S. Gaselee (London: SPCK, 1927); (French) M. Delcor, Le Testament D'Abraham (Leiden: Brill, 1973), with intro. and trans. of Ethiopic, Coptic (Bohairic), and Arabic texts.

(Jannes and Mambre, Book of the Penitence of: see "Works Not Listed," below)

Jerahmeel, Chronicles of: Hebrew

Intro.: Eissfeldt, p. 594.
Date: 2nd-4th c. BC.

Jeremiah, Paralipomena of: Greek =
The Rest of the Words of Baruch (sometimes called 3 Baruch or 4 Baruch)
Text and trans.: R. A. Kraft, Paralipomena Jeremiou, Texts and
Translations Series (SBL, 1972).
Concordance: Wahl, pp. 605 ff.
Intro.: Denis, p. 70.
Date: 70-130 AD (Denis, p. 75).

Job, Testament of: Greek
Intro.: Denis, p. 100.
Date: 1st c. BC or 1st c. AD (see Kraft, pp. 19-20).

(Joseph and Asenath: see Asenath)
(Joseph, Prayer of: see "Works Not Listed," below)
(Joseph, Testament of: see Twelve Patriarchs)

Jubilees, Book of: Ethiopic and Latin =
The Little Genesis
Trans.: Charles, II, pp. 11 ff.
Intro.: Eissfeldt, p. 606.
Date: 100 BC with older elements.

(Judah, Testament of: see Twelve Patriarchs)

Intro.: Eissfeldt, p. 585.
Date: 2nd c. BC

(Ladder of Jacob: see Jacob, Ladder of)
(Letter of Aristeas: see Aristeas)
(Letter of Jeremiah: see Jeremiah, Epistle of)
(Levi, Testament of: see Twelve Patriarchs)

Liber Antiquitatum Biblicarum, by Pseudo-Philo: Latin, from lost Greek, from lost Hebrew original = Biblical Antiquities of Philo
Text: (Latin): G. Kisch, Pseudo-Philo's Liber Antiquitatum Biblicarum (Notre Dame, Indiana:
The University of Notre Dame, 1949); (Hebrew fragments with English trans.): D. J. Harrington, *The Hebrew Fragments of Pseudo-Philo*, Texts and Translations Series (SBL, 1974).


Date: 70-100 AD (James, p.33; Harrington, p. 1).

(Life of Adam and Eve: see Adam and Eve)
(Little Genesis: see Jubilees)
(Lives of the Prophets: see Prophets)


Intro.: Eissfeldt, p. 576.

Date: 120-100 BC.


Intro.: Eissfeldt, p. 579.

Date: 120-100 BC, revised 60 BC.

(excluded from Roman Catholic canon, but included in LXX text)

Intro.: Eissfeldt, p. 581.

Date: Late 1st c. BC

4 Maccabees: Pseudepigrapha (wisdom literature, not history)

Text: Rahlfs, II, pp. 1157 ff.


Concordance: Hatch and Redpath.

Intro.: Eissfeldt, p. 613.

Date: 50 BC-100 AD (disputed).

5 Maccabees: Arabic, from Hebrew original (a Jewish history of the period 184 BC - 6 BC)

Text: (Arabic, with Latin translation) B. Walton, ed., *Biblia Sacra Polyglotta* (London: Roycroft, 1657), Vol. 4, pp. 112-159 (here called Arabic 2 Maccabees); also in Paris Polyglot (1645).


Date: After 70 AD, using historical records written in 5 BC (Ginsburg, p. 18).

Intro.: Eissfeldt, p. 588.
Date: 1st-3rd c. AD

(Martyrdom of Isaiah: see Isaiah, Ascension of)
(Moses, Apocalypse of: see Adam and Eve, Life of)

Moses, Assumption of: Latin, with Greek fragments = Testament of Moses
Intro.: Eissfeldt, p. 623.
Date: 4 BC-30 AD.

(Naphtali, Testament of: see Twelve Patriarchs)
(Noah, Book of: see 1 Enoch, Chapters 106-108)

Odae: a collection of songs from various parts of the LXX put together for liturgical purposes

(Odes of Solomon: see Solomon)
(Oratio Joseph: see “Works Not Listed,” below)
(Paralipomena of Jeremiah: see Jeremiah)
(Patriarchs, Testaments of: see Twelve Patriarchs, Testaments of)
(Philo: see Liber Antiquitatum Biblicarum of Pseudo-Philo)


(Prayer of Asenath: see Asenath)
(Prayer of Azariah: see Daniel, Additions to)
(Prayer of Joseph: see “Works Not Listed,” below)
(Prayer of Manasseh: see Manasseh)
Prophets, Lives of the: Greek, from Hebrew original
Intro.: Denis, p. 85.
Date: 1st c. AD (Denis, p. 89).

(Psalms of Solomon: see Solomon, Psalms of)
(Pseudo-Heraclitus: see "Works Not Listed," below)
(Pseudo-Philo: see Liber Antiquitatum)
(Pseudo-Phocylides: see "Works Not Listed," below)
(Rest of the Words of Baruch: see Jeremiah, Paralipomena of)
(Reuben, Testament of: see Twelve Patriarchs)
(Secrets of Enoch, Book of: see 2 Enoch)

Sedrach, Apocalypse of: Greek
Intro.: Denis, p. 97.
Date: 10th-11th c. AD based on earlier materials (Denis, p. 98).

Sibylline Oracles: Greek
Trans.: Charles, II, 377 ff. (but for Christian Sibyllines see Hennecke, *NT Apocrypha*, II, pp. 703 ff.).
Intro.: Eissfeldt, p. 615; Denis, p. 111.
Date: 70-80 AD, revised 200 AD.

(Simeon, Testament of: see Twelve Patriarchs)
(Similitudes of Enoch = 1 Enoch 37-71: see 1 Enoch)

Sirach: Apocrypha: Charles, I, pp. 316 ff. (but more recent editions, such as RSV or NEB Apocrypha, will have taken account of Qumran fragments) = The Wisdom of the Son of Sirach = Ecclesiasticus
Intro.: Eissfeldt, p. 595.
Date: ca. 190 BC.

(Slavonic Book of Enoch: see 2 Enoch)

Solomon, Odes of: Syriac, with Coptic and Greek fragments: NT Apocrypha: see Hennecke, *NT Apocrypha*, II, pp. 808 ff. (intro. without translation)


Date: 1st c. AD (*CBQ* 31, pp. 357 ff.), but disputed; cf. Hennecke, II, 809.

Solomon, Psalms of: Greek

Text: Rahlfs, II, pp. 471 ff. (but excluded from Roman Catholic canon).


Intro.: Eissfeldt, p. 610; Denis, p. 60.

Date: 63-30 BC.

Solomon, Testament of: Greek


Concordance: Wahl, pp. 737 ff.

Date: Ca. 100 AD as a Christian recension of an earlier Jewish work (Conybeare, pp. 11-12).


Intro.: Eissfeldt, p. 600.

Date: 1st c. BC with possible additions in 2nd c. AD.

(Song of the Three Children: see Daniel, Additions to)
(Story of Ahikar: see Ahikar)
(Susanna: see Daniel, Additions to)
(Syriac Apocalypse of Baruch: see 2 Baruch)
(Testament of: Abraham: see Abraham)

Adam: see Cave of Treasures
Asher: see Twelve Patriarchs
Benjamin: see Twelve Patriarchs
Dan: see Twelve Patriarchs
Gad: see Twelve Patriarchs
Hezekiah: see Isaiah, Ascension of
Isaac: see Isaac
Issachar: see Twelve Patriarchs
Jacob: see Jacob
Job: see Job)
Joseph: see Twelve Patriarchs
Judah: see Twelve Patriarchs
Levi: see Twelve Patriarchs
Moses: see Moses, Assumption of
Naphtali: see Twelve Patriarchs
Reuben: see Twelve Patriarchs
Simeon: see Twelve Patriarchs
Solomon: see Solomon
Twelve Patriarchs: see Twelve Patriarchs
Zebulun: see Twelve Patriarchs

(Three Children, Song of the: see Daniel, Additions to)

Intro.: Eissfeldt, p. 583.
Date: 1st-2nd c. BC.

(Treasures, Cave of: see Cave of Treasures)

Twelve Patriarchs, Testaments of: Greek
(a twelve-part work with one section named after each of the sons of Jacob)


Trans.: Charles, Pseudepigrapha, pp. 296 ff.
Index: Charles, Twelve Patriarchs.
Intro.: Eissfeldt, p. 631; Denis, p. 49.
Date: Probably early 2nd c. BC, with Christian additions ca. 200 AD (disputed).
Note: In the English trans. (Charles, II), the respective testaments begin on the following pages: Reuben (296); Simeon (300); Levi (304); Judah (315); Issachar (325); Zebulun (328); Dan (332); Naphtali (335); Gad (339); Asher (342); Joseph (346); Benjamin (354).

(Vision of Isaiah: see Isaiah, Ascension of)
(Vita Adae et Evae: see Adam and Eve, Life of)

Weeks, Apocalypse of = 1 Enoch 93 and 91:12-17 (see Charles, Pseudepigrapha, 262 ff).

(Wisdom of Solomon: see Solomon, Wisdom of)
(Wisdom of the Son of Sirach: see Sirach)
(Zebulun, Testament of: see Twelve Patriarchs)

Zephaniah, Apocalypse of: Coptic, with Greek fragments


WORKS NOT LISTED: If a work does not appear on this list, the following reference materials should be helpful.


The Greek fragments included by Denis are from the following works:

Ahikar, History and Maxims of Baruch, Syriac Apocalypse of
Eldad and Modad, Book of
Elijah, Apocalypse of
4 Esdras, Apocalypse of
Ezekiel, Greek Apocrypha of
Isaiah, Martyrdom of
Jannes and Mambre, Book of the
Penitence of

Joseph, Prayer of (= Oratio
Joseph)
Jubilees, Book of
Manasseh, Prayer of (= Oratio
Manasseh)
Moses, Assumption of
Pseudo-Heraclitus, 4th and 7th
Letters of
Pseudo-Phocylides, Sentences of
Zephaniah, Apocalypse of

2. Other OT pseudepigrapha mentioned by ancient writers but now lost are discussed in M. R. James, The Lost Apocrypha of the OT (London: SPCK, 1920).


Eissfeldt, pp. 637 ff., has an introduction to apocryphal and pseudepigraphal writings found at Qumran.

4. For other Hebrew literature not listed here, see M. Buttenwieser, Outline of the Neo-Hebraic Apocalyptic Literature (Cincinnati, 1901); also The Jewish Encyclopedia, 1, pp. 675 ff.