THE NEW TESTAMENT AND GRECO-ROMAN RHETORIC: A BIBLIOGRAPHY

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This year marks the twentieth anniversary of James Muilenburg’s 1968 presidential address to the Society of Biblical Literature. Since that clarion call, often heralded as the beginning of modern rhetorical criticism in Biblical studies, a variety of studies have emerged. Sources for rhetorical criticism, both ancient and modern, as well as the resultant studies are scattered in a variety of literature. The following classified bibliography is an effort to compile as complete a list of these works as possible to facilitate further research.

I. ANCIENT RHETORICAL THEORY: PRIMARY SOURCES

———. Topica. Translated by E. S. Forster. LCL, 1960 (in the volume with Aristotle, Posterior Analytics).


———. De Inventione, De Optimo Genere Oratorum and Topica. Translated by H. M. Hubbell. LCL, 1949.


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II. THE ROLE OF RHETORIC IN THE GRECO-ROMAN WORLD


III. GRECO-ROMAN RHETORICAL THEORY AND ITS MODERN LEGACY


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**IV. THE RHETORIC OF THE NEW TESTAMENT**

**General**


——. “Where is Rhetorical Criticism Taking Us?” *CBQ* 49 (1987) 448-463.

The Gospels


**The Pauline Epistles**


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The Catholic Epistles


