Evangelical Theological Society
51st Annual Meeting

Eschatology

Sheraton Ferncroft Resort • 50 Ferncroft Road, Danvers, MA 01923
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Conference Registration Form

Please Register Early

Name: ___________________________ Phone: ____________

Name for tag (no title please): __________________________________________

☐ Non-member spouse attending. Name for tag: ____________________________
   (Non-member spouses may attend conference sessions free.)

Address: ___________________________ School: ___________________________

__________________________________________
City: ___________________________

State/Prov.: ___________________________ Church or other identification for those
Zip/Postal Code __________
not associated directly with a school:

Current member of: ☐ ETS ☐ ATS
☐ EPS ☐ SSAR
☐ NEAS ☐ Other: _______

Please enclose a check made out to the Evangelical Theological Society.
No refunds after November 1, 1999. Name badges and banquet tickets
will be sent by return mail after October 1.

☐ Early Conference Member Registration (Postmarked before September 30) $40 ____

☐ Late Member Registration (Postmarked after September 30) $50 ____

☐ Non-Member Registration (Non-ETS, EPS, ATS, NEAS, SSAR) $70 ____

☐ Banquet: Thursday, 7:00 p.m.
   Chicken entree with salad, vegetable,
   rolls, beverage, and dessert
   ____ Tickets: (includes tax and gratuity) $20 ea. _____

TOTAL: _____
Application for (check one):

- Full Membership $20 (requires Th.M./Ph.D. or equivalent)
- Associate Membership $20
- Student Membership $15

Name: ___________________________ Date: _________________________
Address: ________________________________
City: __________________ State/Prov.: ______________________________
Zip/Postal Code: __________ Country: ______ Phone: __________

Present Position (with rank): ________________________________
Institution: ________________________________________________

Education:
School: __________________ Degree: __________ Date: __________
School: __________________ Degree: __________ Date: __________
School: __________________ Degree: __________ Date: __________
School: __________________ Degree: __________ Date: __________

Honorary Degrees: __________________________________________

Membership in Learned Societies: ________________________________

Books Published: Publisher: Date: ____________________________

Specialized Field of Research: _________________________________

Positions Held other than the Present: __________________________

Denomination and Church Affiliation: __________________________

"The Bible alone, and the Bible in its entirety, is the Word of God written, and is therefore inerrant in the autographs. God is a Trinity, Father, Son, and Holy Spirit, each an uncreated person, one in essence, equal in power and glory."

Article IV, Section 2 of the Constitution reads: "Every member must subscribe in writing annually to the 'Doctrinal Basis.'"

Signature of Recommendation __________________ Signature of Applicant __________________
by Society Member
(For Student and Associate Applications Only)

Persons You Would Recommend for Membership:
Name: __________________ Address: ____________________________

Name: __________________ Address: ____________________________

Please enclose application fee.
**Plenary Sessions**

All plenary sessions will be held in the Grand Ballroom.

**Walter C. Kaiser Jr.,** Gordon-Conwell Theological Seminary, "The Kingdom of God in Old Testament Theology"
Wednesday, 1:00-2:00 p.m.

**Bruce Waltke,** Reformed Theological Seminary, "The Kingdom of God in Biblical Theology"
Thursday, 1:30-2:30 p.m.

**Millard Erickson,** Truett Seminary-Baylor University, "The Kingdom of God in Systematic Theology"
Thursday, 2:30-3:30 p.m.

**John MacArthur Jr.,** Grace Community Church, Sun Valley, California, "The Kingdom of God in the Pastoral Ministry"
Thursday, 7:30-8:30 p.m.

**Darrell Bock,** Dallas Theological Seminary, "The Kingdom of God in New Testament Theology"
Friday, 8:30-9:30 a.m.

**Miroslav Volf,** Yale Divinity School/Evangelical Theological Faculty, Osijek, Croatia, "The Final Reconciliation: Reflections on the Social Dimension of the Eschatological Transition"
Friday, 9:30-10:30 a.m.

**Panel**

"The Kingdom of God and the Millennium"
Thursday, 8:30-9:45 p.m. (Grand Ballroom)

**Richard Pierard,** Indiana State University

**John Master,** Philadelphia College of Bible

**John Jefferson Davis,** Gordon-Conwell Theological Seminary

**Vern Poythress,** Westminster Theological Seminary

**Robert Saucy,** Talbot School of Theology

**Robert Clouse,** Indiana State University

*Invited Guest*
Conference Information

Location and Facilities
The meeting will be held at:

Sheraton Ferncroft Resort
50 Ferncroft Road
Danvers, MA 01923
phone: 978.777.2500

Located on a 600-acre private estate
17 miles outside the city along
Boston’s North Shore, the Ferncroft
Resort is a fully equipped business cen­
ter with deluxe guest rooms, indoor pool, steam room, sauna and day spa.

Rooms
The ETS room rate is $110 per night
for single to quad occupancy. Call
1.800.325.3535 or 1.978.777.2500.
We have 300 rooms for Tuesday
through Thursday. Please mention you
are with the Evangelical Theological
Society for this rate.

Other Hotels
Other hotels in the Danvers area (ask
for special Evangelical Theological
Society rate):

Holiday Inn (Peabody)
1.800.465.4329 or 1.978.535.4600
125 rooms at $95 per night
(5 miles from the Sheraton)

Hampton Inn (Peabody)
1.800.426.7866 or 1.978.536.2020
25 rooms at $99 per night, includes
deluxe continental breakfast
(5 miles from the Sheraton)

Comfort Inn
1.800.228.5150 or 1.978.777.1700
50 rooms at $69.95, includes
continental breakfast
(3/4 mile from the Sheraton)

Name Badges
Name tags and purchased banquet
ticket(s) will be sent to all early regis­
trants. This mailing will not be until
after October 1st. Late registration
name tags (along with those outside
of North America) will be held at the
ETS registration table in the Sheraton
Ferncroft Resort. Name tags must be
worn to secure admittance to any of
the sessions. All presenters must
register.

Discussion at Sessions
The ETS welcomes associate members
and guests from the general Christian
public to attend all sessions of the
annual meeting. However, in welcom­ing guests it is also important that we
protect the original purpose of the
ETS as an academic society where
scholars can come to interact with
other scholars in their fields. Because
time for such discussion is necessarily
limited, we ask that only full members
of the ETS (those with Th. M. or Ph. D. or
equivalent degree) and student mem­
ers currently enrolled in a Ph. D. pro­
gram take part in the discussions fol­
lowing the paper presentations.

Timing
Each parallel session lasts 40 minutes.
Since one of the primary purposes of
the annual meeting is to give oppor­
tunity for scholarly interaction, present­
ers are asked to complete reading of
their papers in about 25 minutes, or
30 minutes if absolutely necessary,
leaving 10 to 15 minutes for interac­
tion with listeners.
**Tapes of Sessions**
Again this year tapes of sessions will be available after each session at the ACTS tape table.

**Book Shipping**
A book shipping service will be available in a booth adjacent to the exhibit hall. ETS meeting participants can purchase books from all major evangelical publishers at a substantial discount (usually 50%) and have them shipped home immediately for a nominal fee.

**Future Meetings**
Next year's meeting will take place November 15-17 at the Opryland Hotel in Nashville, Tennessee. The theme for the meeting will be "Israel—Past, Present, and Future."

Future meetings are tentatively planned as follows:

<table>
<thead>
<tr>
<th>Year</th>
<th>Place</th>
<th>General Theme</th>
</tr>
</thead>
<tbody>
<tr>
<td>2001</td>
<td>Denver</td>
<td>Defining Evangelicalism's Boundaries</td>
</tr>
<tr>
<td>2002</td>
<td>Toronto</td>
<td>Evangelical Christianity and Other Religions</td>
</tr>
</tbody>
</table>

**Job Interview Room**
On Wednesday only the Ferncroft West room, beside the book display area, will have tables where job seekers may set out resumes, and where schools may advertise available positions. The room will have furniture suitable for relaxing and/or interviewing.
Overview of Schedule

Wednesday, November 17
8:00–8:40 a.m.
Parallel session 1
8:50–9:30 a.m.
Parallel session 2
9:40–10:20 a.m.
Parallel session 3
10:30–11:10 a.m.
Parallel session 4
11:10 a.m.–12:30 p.m.
Lunch
12:30–1:00 p.m.
Business meeting
1:00–2:00 p.m.
2:10–2:50 p.m.
Parallel session 5
3:00–3:40 p.m.
Parallel session 6
3:50–4:30 p.m.
Parallel session 7
4:40–5:20 p.m.
Parallel session 8
5:30–6:10 p.m.
Parallel session 9
7:00–8:10 p.m.
Banquet
8:10–9:10 p.m.
Presidential address: Wayne Grudem: “Do We Act like We Really Believe That ‘The Bible Alone, and the Bible in Its Entirety, Is the Word of God Written?’”
9:20–10:30 p.m.
Fireside chat with plenary speakers

Thursday, November 18
8:00–8:40 a.m.
Parallel session 10
8:50–9:30 a.m.
Parallel session 11
9:40–10:20 a.m.
Parallel session 12
10:30–11:10 a.m.
Parallel session 13
11:20 a.m.–12:00 p.m.
Parallel session 14
12:00–1:30 p.m.
Lunch
1:30–2:30 p.m.
Plenary session 2: Bruce Waltke: “The Kingdom of God in Biblical Theology”
2:30–3:30 p.m.
Plenary session 3
Millard Erickson: “The Kingdom of God in Systematic Theology”
3:40–4:20 p.m
Parallel session 15
4:30–5:10 p.m.
Parallel session 16
5:20–6:00 p.m.
Parallel session 17
6:00–7:30 p.m.
Dinner
7:30–8:30 p.m.
Plenary session 4: John MacArthur Jr.: “The Kingdom of God in the Pastoral Ministry”
8:30–9:45 p.m.

Friday, November 19
7:45–8:30 a.m.
Business meeting
8:30–9:30 a.m.
Plenary session 5
9:30–10:30 a.m.
Plenary session 6
10:50–11:30 a.m.
Parallel session 18
11:40 a.m.–12:20 p.m.
Parallel session 19
12:20–1:30 p.m.
Lunch
1:30–2:10 p.m.
Parallel session 20
2:20–3:00 p.m.
Parallel session 21
3:10–3:50 p.m.
Parallel session 22
4:00–4:40 p.m.
Parallel session 23
**Tuesday, November 16**

**3:00–10:00 p.m.**

Exhibit Hall Open for Exhibitor Set-up
Only (exhibitor's name badge needed for entrance)

**6:00–9:30 p.m.**

Executive Committee Meeting
and Dinner (King James)

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**Key to Paper Codes**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
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<tbody>
<tr>
<td>ATS:</td>
<td>Adventist Theological Society</td>
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<tr>
<td>EPS:</td>
<td>Evangelical Philosophical Society</td>
</tr>
<tr>
<td>ES:</td>
<td>Papers on Eschatology</td>
</tr>
<tr>
<td>HM:</td>
<td>Papers on Hermeneutics</td>
</tr>
<tr>
<td>HT:</td>
<td>Papers on Historical Theology</td>
</tr>
<tr>
<td>NEAS:</td>
<td>Near Eastern Archaeological Society</td>
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<tr>
<td>NT:</td>
<td>Papers on the New Testament</td>
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<tr>
<td>OT:</td>
<td>Papers on the Old Testament</td>
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<tr>
<td>SGBL:</td>
<td>Biblical Law Study Group</td>
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<td>SGBT:</td>
<td>Biblical Theology Study Group</td>
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<tr>
<td>SGCT:</td>
<td>Charismatic Themes Study Group</td>
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<tr>
<td>SGDisp:</td>
<td>Dispensationalism Study Group</td>
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<tr>
<td>SGENCR:</td>
<td>Evangelicalism and Non-Christian Religions Study Group</td>
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<tr>
<td>SGGI:</td>
<td>God and God Incarnate Study Group</td>
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<td>SGHeb:</td>
<td>Hebrews Study Group</td>
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<td>SGHerm:</td>
<td>Hermeneutics Study Group</td>
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<tr>
<td>SGIDER:</td>
<td>Inter-Disciplinary Evangelical Research Study Group</td>
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<tr>
<td>SGLit:</td>
<td>Literature of the Bible Study Group</td>
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<tr>
<td>SGLuth:</td>
<td>Lutheran Study Group</td>
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<td>SGMS:</td>
<td>Messianic Studies Study Group</td>
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<tr>
<td>SGNPST:</td>
<td>New Projects in Systematic Theology Study Group</td>
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<tr>
<td>SGGOVI:</td>
<td>Other Voices on Interpretation Study Group</td>
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<td>SGPat:</td>
<td>Patristics Study Group</td>
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<td>SGPaul:</td>
<td>Paul Study Group</td>
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<tr>
<td>SGPM:</td>
<td>Postmodernism Study Group</td>
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<tr>
<td>SGRC:</td>
<td>Religion and Culture Study Group</td>
</tr>
<tr>
<td>SGSC:</td>
<td>Stone-Campbell Adherents Research Study Group</td>
</tr>
<tr>
<td>SGYS:</td>
<td>Young Scholars Study Group</td>
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<tr>
<td>SSAR:</td>
<td>Society for the Study of Alternative Religions</td>
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<tr>
<td>ST:</td>
<td>Papers on Systematic Theology</td>
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<tr>
<td>TR:</td>
<td>Papers on Bible Translation</td>
</tr>
<tr>
<td>WR:</td>
<td>Papers on World Religions and Apologetics</td>
</tr>
</tbody>
</table>
Wednesday, November 17

8:00–8:40 a.m., Wednesday

EPS: (King Richard)
Dan Kern, Marquette University, "The 'Reasonableness' of John Locke and the English Deists"

SGDisp: (Grand Ballroom I)
Special Note: The Dispensationalism Study Group will meet together with the Hermeneutics Study Group.

SGENCR: (King Edward North)
Winfried Corduan, Taylor University, "What Evangelicals Have to Offer to Interreligious Interchange I"

SGGGI: (Waterford)
Craig Blaising, Southern Baptist Theological Seminary, Convener: God and God Incarnate
Doug Kennard, Moody Bible Institute, "The Nature of Necessity: A Case for Classical Theism in Opposition to the Openness of God Model"

SGHerm: (Grand Ballroom I)
Greg Beale, Gordon-Conwell Theological Seminary/Wheaton College, "The Interpretation of Apocalypse As Illustrated by Revelation 11"

SGIDER: (Grand Ballroom II)
Enoch Wan, Reformed Theological Seminary, Inter-Disciplinary Evangelical Research Study Group: Chair

SGLit: (Grand Ballroom IV)
Tremper Longman III, Westmont College, Opening Remarks
Richard Patterson, Liberty University Emeritus, "Wonders in the Heavens and on the Earth": Apocalyptic Imagery in the Old Testament

SGLuth: (Buckingham)
Eugene Boe, Lutheran Brethren Seminary, Discussion

SCYS: (Grand Ballroom III)
Robert Pyne, Dallas Theological Seminary, "Academic Freedom in a Confessional Environment"

SSAR: (Longford)
Sandra Tanner, Utah Lighthouse Ministry, "Is Temple Marriage Essential for Eternal Life According to LDS Theology?"

8:50–9:30 a.m., Wednesday

EPS: (King Richard)
Eric Manchester, Viterbo College, "Personal Identity and the Unification of Property Rights and Religious Liberty in Locke"

SGENCR: (King Edward North)
James Lewis, Wheaton College, "What Evangelicals Have to Offer to Interreligious Interchange II"

SGGGI: (Waterford)
Douglas Blount, Southwestern Baptist Theological Seminary, "Berkeley and the Incarnation of a Timeless God"

SGHerm: (Grand Ballroom I)
Grant Osborne, Trinity Evangelical Divinity School, "The Interpretation of Apocalypse As Illustrated by Revelation 11"

SGIDER: (Grand Ballroom II)
Enoch Wan, Reformed Theological Seminary, Inter-Disciplinary Evangelical Research Study Group: Chair

SGLit: (Grand Ballroom IV)
Martin Abegg, Trinity Western University, "They Began to Open Their Eyes": Apocalyptic Imagery in the Intertestamental Era
Brent Sandy, Salem, VA, "What Will Be the Sign of Your Coming?": Apocalyptic Imagery in the New Testament"
SGYS: (Grand Ballroom III)
Robert Leach, Huntington College, Respondent
Peter Heltzel, Boston University, Respondent

SSAR: (Longford)
Donna Hailson, University of Stirling, "The Re-Imagination of the Christian Faith: From Marcus Borg to Chung Hyun Kyung"

9:40–10:20 a.m., Wednesday

EPS: (King Richard)
Andrew Gustafson, Marquette University, "The Difference That Makes a Difference: Modesty and Humility in Epistemology"

ES: (King Henry South)
Guenther Haas, Redeemer College, "The Significance of Eschatology for Christian Ethics"

HT: (Camelot South)

SGENCNCR: (King Edward North)
Dudley Woodberry, Fuller Theological Seminary, "What Evangelicals Have to Offer to Interreligious Interchange III"

SGGSI: (Waterford)
Stephen Spencer, Dallas Theological Seminary, "Calvin on the Knowledge of God’s Essence"
D. Jeffrey Bingham, Dallas Theological Seminary, Respondent: "God and God Incarnate"

SGHerm: (Grand Ballroom I)
Robert Stein, Southern Baptist Theological Seminary, Respondent: "The Interpretation of Apocalypse As Illustrated by Revelation 11"
Robert Thomas, The Master’s Seminary, Respondent: "The Interpretation of Apocalypse As Illustrated by Revelation 11"

SGIDER: (Grand Ballroom II)
Enoch Wan, Reformed Theological Seminary, Inter-Disciplinary Evangelical Research Study Group: Chair

SGLit: (Grand Ballroom IV)
Michael Babcock, Liberty University, "Portrayals of the End: Varieties of Apocalyptic in Western Art"
Leland Ryken, Wheaton College, "Is This the Promised End?: The Apocalyptic Imagination in Western Literature"

SGYS: (Grand Ballroom III)
Kurt Richardson, Gordon-Conwell Theological Seminary, Respondent
John Sanders, Huntington College, Respondent

SSAR: (Longford)
Chad Brand, North Greenville College, "Theological Method in Contemporary Mormon Dogmatics"

10:30–11:10 a.m., Wednesday

ST: (King Henry North)
Gregg Allison and David R. Wenzel, Western Seminary, "Sins Against Hope: Despair, Presumption, Over-Realized Eschatology, and Demythologization"

EPS: (King Richard)
Douglas Blount, Southwestern Baptist Theological Seminary, "Divine Timelessness and God Incarnate"

ES: (Grand Ballroom III)
Mark Coppenger, Mid-Western Baptist Theological Seminary, "Eschatology and the Perspicuity of Scripture"

ES: (King Henry South)
Russell Moore, Southern Baptist Theological Seminary, "Till Every Foe Is Vanquished: Emerging Socio-Political Implications of Progressive Dispensational Eschatology"
NT: (Camelot South)

OT: (Camelot North)
Lael Caesar, Andrews University, “Job as Paradigm for the Eschaton”

SGENCR: (King Edward North)

SGLit: (Grand Ballroom IV)
Michael Travers, Mississippi College, “Farther Up and Farther In: Eschatological Images in the Fiction of C. S. Lewis”

SSAR: (Longford)
Stephen Rost, Grace Fellowship, Dixon, California, “Meeting the Challenges of Cults and World Religions in the 21st Century: Some Modest Proposals for Evangelical Scholars and Pastors”

ST: (Grand Ballroom II)
Kenneth Harper, Central Presbyterian Church, Miami, FL, “The Labyrinth as a Spiritual Tool”

ST: (King Henry North)
Daniel Treier, Trinity International University, “Bakhtin’s Chronotopes for Doing Theology in Time: Or, We Never Meta Narrative We Didn’t Like”

11:10 a.m.–12:30 p.m., Wednesday
Lunch

12:30–1:00 p.m., Wednesday

ETS: (Grand Ballroom)
Business Meeting 1
Call to Order and Welcome:
Wayne Grudem, President
Devotional:
John Sailhamer, Program Chairman

Adoption of Agenda
Reports:
James Borland, Secretary-Treasurer
Membership
Finances
Election of Committees
Nominations
Resolutions
Adjournment

1:00–2:00 p.m., Wednesday

PLENARY SESSION #1 (Grand Ballroom)

2:10–2:50 p.m., Wednesday

EPS: (King Richard)
Mark Foreman, Liberty University, “Moral Luck: A Christian Response”

ES: (Waterford)
Jeffrey Boyd, Waterbury Hospital, “Eschatology, the Bible Psychology Of”

ES: (King Edward North)
Robert Peterson, Covenant Theological Seminary, “Our Future Adoption”

ES: (Essex)
Steven Roy, Trinity Evangelical Divinity School, “God as Omnicompetent Responder? Questions about the Grounds of Eschatological Certainty in a Free Will Theism”

ES: (Wexford)
Branson Woodard, Liberty University, “Biblical Prophecy for a New Millennium”

HT: (King James)
Walter Booth, Berrien Springs, MI, “Ellen G. White, A Great Theologian”

HT: (King Edward South)
J. M. Givens, Southwestern Baptist Theological Seminary, “Benjamin Keach and the Introduction of Congregational Hymn-Singing to English Worship”
HT: (Buckingham)
Steven Tsoukalas, Sound Doctrine Ministries, “Freemasonry and the Afterlife: Where Do Masons Go? How Do They Get There?”

NT: (Camelot South)
William Colver, Atlanta City Church Bible College, “The Racial Reconciliation Message of Paul’s Epistle to the Romans”

NT: (King Henry North)
E. Randolph Richards, Williams Baptist College, “Theological Bias in Interpreting ‘Written through . . . Silvanus’ 1 Peter 5:12?”

NT: (Grand Ballroom II)
William Simmons, Lee University, “The Conduct of the Kingdom: The ‘Theo’-logical Significance of the Deeds and Words of Jesus”

OT: (Camelot North)

OT: (Grand Ballroom I)
Wesley Paddock, Manhattan Christian College, “Eschatology in the Book of Isaiah”

OT: (Prince Charles)
David Talley, Biola University, “The Context and Foundation of Old Testament Eschatology: The Hope of Movement FROM and Movement TO”

SGPM: (Grand Ballroom IV)
Stanley Grenz, Carey Theological College/Regent College, “Toward a Positive Theological Engagement with the Postmodern Context”

SSAR: (Longford)
Bill Gordon, Interfaith Evangelism, North American Mission Board-SBC, “Eschatological Temptations: Date Setting”

ST: (Grand Ballroom III)
John Jefferson Davis, Gordon-Conwell Theological Seminary, “Real Evangelicals Aren’t Green? Historical and Theological Roots of Evangelical Ambivalence toward the Environmental Movement”

ST: (King Henry South)
Carl Sanders, Northwestern College, “The Myth of Normative Dispensationalism”

3:00–3:40 p.m., Wednesday

EPS: (King Richard)
R. Scott Smith, University of Southern California, “Four Conceptual Problems for Hauerwas’s Virtue Ethics”

ES: (King Edward North)
Lanier Burns, Dallas Theological Seminary, “Hope: The Heart of Eschatology”

ES: (Waterford)

ES: (Wexford)
Michael Harbin, Taylor University, “Prophecy as Contingent Future”

ES: (Essex)
Kenneth Magnuson, Southeastern Baptist Theological Seminary, “Ethical Implications of Christian Eschatology”

HT: (Buckingham)
James DeYoung, Western Seminary, “1 Clement: A Model for Christian Hermeneutics and Eschatology?”
HT: (King Edward South)
George Gatis, Reformed Presbyterian
Campus Ministry at Harvard, “The
Post-Millennial Vision of the Massa-
chusetts Puritans, the Founding of
Harvard College, and the Great
Awakening”

HT: (King James)
George Harper, Alliance Biblical Sem-
inary, Philippines, “Philippine Tongues
of Fire? The Rise of Latin American
Pentecostalism as a Possible Portent
for the Future of Filipino Christianity”

NT: (Grand Ballroom II)
David Beck, Southeastern Baptist
Theological Seminary, “The Kingdom
of God in the Fourth Gospel: Realized
Eschatology Revisited”

NT: (Camelot South)
Donald Mills, Central Baptist Theolog-
al Seminary, “The Eschatology of
1 John”

NT: (King Henry North)
Randy Nelson, Northwestern College,
“Reconsidering the ‘Scholarly Death’
of the Apocalyptic Jesus”

OT: (Camelot North)
JoAnn Davidson, Andrews University
Theological Seminary, “Eschatology
and Genesis 22”

OT: (Prince Charles)
Brian Toews, Philadelphia College of
Bible, “The Book of Ruth in Canonical
Context”

OT: (Grand Ballroom I)
Richard Schultz, Wheaton College,
“Unity and Diversity in Isaiah’s Escha-
tological Vision: Looking for the
Davidic Messiah in the New
Jerusalem”

SGPM: (Grand Ballroom IV)
Millard Erickson, Truett Seminary-
Baylor University, “Towards a Post-
Postmodern Evangelical Theology”

SSAR: (Longford)
J. P. Moreland, Talbot School of The-
ology, “On the Very Idea of Thinking
Matter”

ST: (Grand Ballroom III)
John P. Davis, Faith Community
Church, Roslyn, PA, “Hermeneutical
Issues in Dispensationalism’s Under-
standing of the Abrahamic Covenant”

ST: (King Henry South)
Patrick Gray, The General Theological
Seminary, “The Dance at the Still
Point: Incarnation as Eschatological
Reality in T. S. Eliot’s Four Quartets”

3:50-4:30 p.m., Wednesday

EPS: (King Richard)
Kenneth McElhanon, Summer Insti-
tute of Linguistics, “Experiential Real-
ism and Concepts of Truth”

ES: (Waterford)
Robert Countess, Tennessee State Uni-
versity, “Dispensationalism’s Rebuilt
Temple and the Restoration of the
Mysterious Gloom: Is the Closing of
the Divine Openness a Sign of a Ret-
rogressive Theology?”

ES: (Essex)
Richard McNeely, Bozeman, MT, “The
Essence of Eschatology: Esoteric,
Enlightenment or Ethics?”

ES: (King Edward North)
Woodrow Walton, American Bible
College and Seminary, “NOT WITH-
OUT HOPE: Eschatological Vision and
Pastoral Care”

ES: (Wexford)
Charles Whipple, Heritage Preparatory
School, “When and How Will the Lord
Restore the Kingdom of Israel?”

HT: (Buckingham)
Robert Leach, Huntington College,
“Apocalypse Today: The Eucharistic
Eschatology of Thomas F. Torrance”
HT: (King James)
Cameron Mackenzie, Concordia Theological Seminary, Ft. Wayne, IN,
"The Coming of the Kingdom and Sixteenth-Century English Bibles"

HT: (King Edward South)
Michael Milton, Kirk O'the isles (PCA) Church, "The Millennial Vision and Pastoral Predicament of a 17th Century Puritan: A Case Study in Church History Concerning Eschatological Fervor and Its Relationship to the Pastoral Ministry"

NT: (Camelot South)
Wayne Brindle, Liberty University, "Looking for the Blessed Hope: An Analysis of Biblical Evidence for the Imminence of the Rapture"

NT: (King Henry North)

NT: (Grand Ballroom II)
O. Palmer Robertson, Knox Theological Seminary, "Israel and the Coming of the Kingdom in the Book of Acts"

OT: (Camelot North)
Rick Byargeon, New Orleans Baptist Theological Seminary, "Qoheleth's Perspective on Emerging Apocalypticism: An Analysis of Ecclesiastes 3:16-22"

OT: (Prince Charles)
Danny Hays, Ouachita Baptist University, "Why Hermeneutical Distinctions between Civil, Ceremonial, and Moral Laws? A Consistent Approach to the O.T. Law"

OT: (Grand Ballroom I)
Edwin Yamauchi, Miami University, "The Curse of Ham among Jews, Muslims and Mormons"

SGPM: (Grand Ballroom IV)
Respondent and Discussion

SSAR: (Longford)
Jim Sibley, Interfaith Evangelism, North American Mission Board–SBC, "Hear O Israel: Spiritual Obduracy and the Jewish People"

ST: (King Henry South)
Daniel Chadwick, Trinity Theological Seminary, "The Extent of the Atone ment and Judgment"

ST: (Grand Ballroom III)
J. Ligon Duncan, Reformed Theological Seminary, "A Response to Recent Objections to Covenant Theology"

4:40–5:20 p.m., Wednesday

EPS: (King Richard)
Steve Cowan, Ouachita Baptist University, "Can God Really Be a Libertarian Agent? Questions for J. P. Moreland’s Defense of Miracles"

ES: (Grand Ballroom IV)
Mal Couch, Tyndale Seminary, "Premillennialism and the Jewish Connection"

ES: (Essex)
Samuel Lamerson, Knox Theological Seminary, "Eschatology and Ethics: The Forgotten Motivation for Right Living"

ES: (Wexford)
Mark Strauss and Steven Austin, Bethel Theological Seminary, "Earthquakes and the End Times: A Geological and Biblical Evaluation of a Popular Myth"

ES: (King Edward North)
Steve Tracy, Chandler, AZ, "Theodicy, Eschatology, and the Open View of God"
HT: (King James)
Terry Carter, Ouachita Baptist University, “A Fresh Look at Missions through the Correspondence of William Carey”

HT: (Buckingham)
Brad Green, Union University, “Did Augustine’s Trinitarian Theology Lead the West Astray? A Look at a Contemporary Trend in Theology”

HT: (King Edward South)
Larry Pettigrew, The Master’s Seminary, “The Rapture Debate at the Niagara Bible Conference—A Foreglimpse”

NT: (King Henry North)
Don Fowler and Branson Woodard, Liberty Baptist Theological Seminary, “Toward the Eschatological Material in John’s Apocalypse: The Prophetic Voice in Revelation 1–3”

NT: (Prince Charles)
Ernie Ricketts, Bryan College, “The Use of Eschatology as Motivation in a N.T. Hortatory Text”

NT: (Grand Ballroom II)
J. Julius Scott Jr., Wheaton College Graduate School, “Commas and the Christology of the Epistle of James”

NT: (Camelot South)

OT: (Camelot North)
Joseph Cathey, Southwestern Baptist Theological Seminary, “The Dawning of the Day of Yahweh”

OT: (Grand Ballroom I)
Ray Lubeck, Multnomah Bible College, “An Apologetic for Canonical Shaping of the OT (TaNaK)”

ST: (Grand Ballroom III)

ST: (King Henry South)
John Studebaker, Trinity Evangelical Divinity School, “An Evangelical Response to Postmodern Pneumatology”

WR: (Longford)
Paul Copan, Ravi Zacharias International Ministries, “Creatio Ex Nihilo or Organization Out of Chaos? A Christian Response to Mormonism’s Doctrine of Creation”

5:30–6:10 p.m., Wednesday

EPS: (King Richard)
James Danaher, Nyack College, “Faith and the Fallacy of the Single Real Essence”

ES: (Essex)
Francis W. Monseth, Free Lutheran Theological Seminary, “Millennialism and the Augsburg Confession”

ES: (Waterford)
John Warwick Montgomery, Trinity College and Theological Seminary, “Prophecy, Eschatology, and Apologetics”

ES: (Wexford)
Benjamin Shaw, Greenville Presbyterian Theological Seminary, “Whence the Day of the Lord?”

ES: (King Edward North)
R. Fowler White, Knox Theological Seminary, “Agony, Irony, and Victory in Biblical Eschatology”
HT: (Buckingham) Chad Brand, North Greenville College, “Constructing Theology in der Luft: A Critical Evaluation of Nancey Murphy’s Postmodern Nonfoundationalist Evangelicalism”

HT: (King James) Stephen Kovach, Southeastern Baptist Theological Seminary, “Overrealized Eschatology in the Hermeneutics of Pentecostalism and Political Theologies”

HT: (King Edward South) Harry Poe, Union University, “From Ecclesiology to Eschatology: Changes in the Puritan Understanding of the Reign of Christ”


NT: (King Henry North) Bruce Ware, The Southern Baptist Seminary, “Eschatological Hope in Classical and Openness Theologies”

NT: (Grand Ballroom II) Richard Mayhue, The Master’s Seminary, “Jesus: A Preterist or Futurist?”

NT: (Camelot South) Gary Shogren, Seminario ESEPA, Costa Rica, “Is the Kingdom of God about Eating and Drinking or Isn’t It?”

OT: (Grand Ballroom I) Edward Curtis, Biola University, “OT Wisdom and the Foundations for Spiritual Growth”

OT: (Camelot North) W. Creighton Marlowe, Tyndale Theological Seminary, Holland, “Is Hell in the Old Testament? De-Hellenizing the KJV”

ST: (King Henry South) Kent Berghuis, Dallas Theological Seminary, “Fasting and the Nature of the Age”

ST: (King Henry North) Bruce Ware, The Southern Baptist Seminary, “Eschatological Hope in Classical and Openness Theologies”

WR: (Longford) Winfried Corduan, Taylor University, “When He Comes: Messiahs in Other Religions”

7:00–8:10 p.m., Wednesday

ETS: (Grand Ballroom) Annual Banquet

8:10–9:10 p.m., Wednesday

PRESIDENTIAL ADDRESS (Grand Ballroom) Wayne Grudem, Trinity Evangelical Divinity School, Presidential Address: “Do We Act like We Really Believe That ‘The Bible Alone, and the Bible in Its Entirety, Is the Word of God Written?’”

9:20–10:30 p.m., Wednesday

(Fireside Chat with Plenary Speakers)

EPS: (King Richard) EPS Reception
Thursday, November 18

8:00–8:40 a.m., Thursday

ATS: (Prince Charles)
Wan Fanwar, Mission College, Thailand, “Creation and Eschatology in Isaiah”

EPS: (Grand Ballroom III)
J. P. Moreland, Talbot School of Theology, “Cloning and Three Views of the Origin of the Soul”

ES: (King Edward North)
Terry Green, Tarrant County College, Fort Worth, TX, “Hermeneutics of Apocalyptic Eschatology”

ES: (King Edward South)
James A. Borland, Liberty University, “The Meaning and Identification of God’s Eschatological Trumpets in Matthew 24:31 and 1 Thessalonians 4:16”

NEAS: (Buckingham)
Michael Wise, Northwestern College, “How to Reconstruct a Dead Sea Scroll”

NT: (King Henry North)
Gene Green, Wheaton College, “As for Prophecies, They Will Come to an End”—Paul, Peter, and Plutarch on The Obsolescence of Oracles”

NT: (Camelot South)
Harry Hahne, Tyndale Seminary, Toronto, “The Birth Pangs of Creation: The Eschatological Transformation of the Natural World in Romans 8:19–22”

NT: (Grand Ballroom II)
Gregory Harris, Southeastern Baptist Theological Seminary, “Does God Deceive? Towards a Biblical Understanding of the η ἐνεργεῖαν πλάνης in 2 Thess. 2:11”

OT: (Grand Ballroom I)
Michael Grisanti, The Master’s Seminary, “Isaiah 44:1–5: Does the Prophet Envision Future Gentile Proselytes or Restored Ethnic Israelites?”

OT: (Camelot North)
Paul Kissling, Great Lakes Christian College, “Evangelical Old Testament Theology Approaching the Third Millennium”

SGBL: (Wexford)
John Walton, Moody Bible Institute, “Sacred Space and the Structure of Leviticus”

SGCT: (King James)

SGBL: (King Edward North)
Terry Green, Tarrant County College, Fort Worth, TX, “Hermeneutics of Apocalyptic Eschatology”

SGCT: (King James)

Craig Keener, Eastern Seminary, Respondent

SGPat: (Essex)
Paul Hartog, Loyola University, “A Reappraisal of Dionysius of Alexandria on the Authorship of the Apocalypse”

SGPaul: (Grand Ballroom IV)
Larry Helyer, Taylor University, Welcome and Overview of Issue

Mark Seifrid, Southern Baptist Theological Seminary, “Paul’s Essentially Forensic Understanding of Justification”

SGSC: (Waterford)
Jon Weatherly, Cincinnati Bible Seminary, “Function of Baptism in Conversion”

SSAR: (Longford)
Dan Wallace, Dallas Theological Seminary, “Θεὸς ἢν ὁ λόγος in John 1:1 in Recent Discussions”

ST: (King Richard)
Edward Meadors, Taylor University, “Idolatry and the Hardening of the Heart”
8:50–9:30 a.m., Thursday

ATS:  (Prince Charles)
      Eriks Galenieks, Andrews University Theological Seminary, “Sodom and Gomorrah from an Eschatological Perspective”

EPS:  (Grand Ballroom III)
      Ronald Tacelli, Boston College, “Evolutionary Ethics and the Moral Argument for God’s Existence”

ES:   (King Edward North)
      Robert Evans, Veritas Ministries, “The Use of Eschatological Presuppositions in Efforts to Pursue Human Cloning”

HT:   (King Edward South)

NEAS: (Buckingham)
      Charles Aling, Northwestern College, “The Kingdom of Pergamum in the Old Testament”

NT:   (Grand Ballroom II)

NT:   (Camelot South)

NT:   (King Henry North)
      Paul Pollard, Harding University, “Pistis Christou and Paul’s Anti-Imperial Gospel”

OT:   (Camelot North)
      Gary Smith, Midwestern Baptist Theological Seminary, “Micah 5:5–6: A Great Kingdom Hope or False Nationalistic Pride?”

OT:   (Grand Ballroom I)

SGBL: (Wexford)
      Joe Sprinkle, Toccoa Falls College, “The Laws of Clean and Unclean and Their Relationship with the Concept of Sacred Space”

SGCT: (King James)
      Panel with Ben Aker, Assemblies of God Theological Seminary; Terry Cross, Lee University; Charles Holman, Regent University; Emerson Powery, Lee University; Jim Shelton and Trevor Grizzle, Oral Roberts University
      Paul Elbert, Lee University, Respondent

SGPat: (Essex)
      Steven McKinion, Southeastern Baptist Theological Seminary, “Cyril of Alexandria, Science and Christology”
      D. Jeffrey Bingham, Dallas Theological Seminary, Respondent to Papers 1–2

SGPaul: (Grand Ballroom IV)
      Scott Hafemann, Wheaton College, First Respondent
      Thomas Schreiner, Southern Baptist Theological Seminary, Second Respondent

SGSC: (Waterford)
      James Baird, Oklahoma Christian University, “Function of Baptism in Conversion”
SSAR: (Longford)
Irving Hexham, University of Calgary, "New Religions and the Origins of Biblical Criticism"

ST: (King Henry South)
Lillian Breckenridge, Oral Roberts University, "Enhancing Critical Thinking in Theological Education"

ST: (King Richard)
Christopher Morgan, Mid-America Baptist Theological Seminary, "An Examination of the Methodologies Used in Refuting Annihilationism in Contemporary Evangelicalism"

9:40–10:20 a.m., Thursday

ATS: (Prince Charles)
Miroslav Klá, Andrews University Theological Seminary, "Eschatology as a Motivator for Christian Behavior"

EPS: (Grand Ballroom III)
Presidential Address: William Lane Craig, Talbot School of Theology, "The State of the EPS"

HM: (King Edward North)
Milton Eng, Erskine Theological Seminary, "Y2K Bugs in Student Papers? On the Use and Citation of Electronic Sources in Biblical and Theological Studies"

HT: (King Edward South)
Fred Hall, American Lutheran Theological Seminary, "The Eschatology of Martin Luther"

NEAS: (Buckingham)
Clyde Billington, Northwestern College, "Armageddon in the Dead Sea Scrolls and the Book of Revelation"

NT: (Camegot South)

NT: (King Henry North)
Sigurd Grindheim, Trinity Evangelical Divinity School, "The Letter-Spirit Dualism in 2 Cor. 3"

NT: (Grand Ballroom II)
P. Hertig, United Theological Seminary, "The Jubilee Mission of Jesus: Then and Now"

OT: (Camegot North)
David Fouts, Bryan College, "Daniel 11 and Antiochus IV and Isaiah 40–48: The Theological Necessity of Predictive Prophecy"

OT: (Grand Ballroom I)
Robert Longacre, University of Texas at Arlington, "Biblical Hebrew Lyric Poetry"

SGBL: (Wexford)
Daniel Block, Southern Baptist Theological Seminary, "Guarding the Glory of Yahweh: Ezekiel's Geography of Sacred Space"

SGCT: (King James)
Panel with Ben Aker, Assemblies of God Theological Seminary; Terry Cross, Lee University; Charles Holman, Regent University; Emerson Powery, Lee University; Jim Shelton and Trevor Grizzle, Oral Roberts University

SGPat: (Essex)
Eric Miller, University of Virginia, "Christ the King and Christian Kingship: Typological and Political Interpretation in Bede's Commentary on 1 Samuel"

SGPaul: (Grand Ballroom IV)
Mark Seifrid, Southern Baptist Theological Seminary, Rejoinder and Panel

SGSC: (Waterford)
H. Wayne House, Trinity International University, Respondent
SSAR: (Longford)
Craig Hazen, Biola University, "God, Matter, and Science: Materialist Theology in the Popular Religious Movements of the Nineteenth Century"

ST: (King Henry South)
W. Edward Glenny, Northwestern College, "Kingdom, Church, Body of Christ: Refining Our Understanding of the People of God in This Age"

ST: (King Richard)
Roger Nicole, Reformed Theological Seminary, "Marriage in the Light of the First and the Last Marriages"

10:30–11:10 a.m., Thursday

ATS: (Prince Charles)
Jiri Moskala, Andrews University Theological Seminary, "The Spirit of the Antichrist: Biblical Perspective"

EPS: (Grand Ballroom III)
Doug Geivett, Talbot School of Theology, "The Moral Authority of Jesus: The Perspective of Negative Apologetics"

ES: (Grand Ballroom IV)
Robert Thomas, The Master's Seminary, "The Place of Imminence in Recent Eschatological Systems"

HT: (King James)
Michael McKenzie, Liberty University, "Eschatology, Existentialism, and Ethics: From Schweitzer and Ramsey to Today"

HT: (King Edward North)
Gary Nebecher, Grace University, "Hope and Dispensationalism: An Historical Overview and Assessment"

HT: (King Edward South)
Kenneth Stewart, Covenant College, "A Millennial Maelstrom in Late Georgian London"

NEAS: (Buckingham)
Michael Heiser, University of Wisconsin, "Divine Council in the Dead Sea Scrolls"

NT: (Camelot South)

NT: (Waterford)
William Heth, Taylor University, "Paul's Visions in Acts: Their Function and Application"

NT: (Grand Ballroom II)
Charles Powell, Dallas Theological Seminary, "Premillennialism versus Amillennialism in Revelation 20:1–6: Some Overlooked Arguments"

NT: (King Henry North)
Preben Vang, Ouachita Baptist University, "The Dynamic Hebraic Concept of Holiness as an Epithet for Divine Presence in Paul"

OT: (Camelot North)
David Deuel, Grace Bible Church and Training Center, "My Messenger: His Missions and Identities throughout the Ages"

OT: (Grand Ballroom I)
Simon Kistemaker, Reformed Theological Seminary, "Measure the Temple"

SCBLS: (Wexford)
Richard Averbeck, Trinity Evangelical Divinity School, "Sacred Space and Sacred Community in Old Testament and New Testament"

SGPat: (Essex)
Glen Thompson, Martin Luther College, "Questions of Authenticity: Jerome and the Collection of His Letters"
Craig Blaising, Southern Baptist Theological Seminary, Respondent to Papers 3–4
SSAR: (Longford)
Cky Carrigan, Southeastern Baptist Theological Seminary, "North American Mission Board-SBC"

ST: (King Henry South)
Bob Robinson, Bible College of New Zealand, "Can Christocentrism Be Sustained in the Face of Competing Religious Claims and Pluralist Christian Objections?"

ST: (King Richard)
James Thorne, Crichton College, "Defining Evangelicalism"

11:20 a.m.–12:00 p.m., Thursday

ATS: (Prince Charles)
John Reeve, Notre Dame University, "What Is the Church? Who Is Anti-christ? The Tychonian Model"

ES: (Wexford)
David Nelson, Southeastern Baptist Theological Seminary, "Messianic Intermezzo: Eschatology, Spirit, and Worship in the Church"

ES: (Grand Ballroom IV)
John Sanders, Huntington College, "The Openness of God and the Assurance of Things to Come"

HT: (Buckingham)
James Beverley, Tyndale Seminary, "Hal Lindsey and Prophetic Accuracy"

HT: (King James)

HT: (King Edward North)
Dennis Cheek, Rhode Island Department of Education/University of Rhode Island, "Theological Systems as Technologies: An Investigation of How Contemporary Studies of Technology Might Illuminate Features of the Systematic Theology of Wolfhart Pannenberg and the Yale School of Narrative Theology"

HT: (King Richard)
Rick Fairman, Lancaster Bible College, "Implications of a Proper Apocalyptic Hermeneutic in the Study of Eschatology—A Case Study of How Hermeneutics Directs Theology"

HT: (King Edward South)
Karla Poewe, University of Calgary, "The Implications of Theology for Christian Practice: The Strange Case of Johannes Winter and the Berlin Mission in South Africa"

NT: (King Henry North)
Leslie Keylock, Tyndale Theological Seminary, ""When You See Jerusalem Surrounded by Armies': Luke 21:20 in Recent Interpretation"

NT: (Grand Ballroom II)
Moisés Silva, Gordon-Conwell Theological Seminary, "The Greek Psalter and Paul"

OT: (Grand Ballroom I)
Jack Lewis, Harding Graduate School of Religion, "The Latter Glory of This House (Hag. 2:9)"

OT: (Camelot North)
Timothy Walton, International School of Theology-Asia, "Clause Connections in Qohelet: A Proposed Method for Establishing a Clause Hierarchy in Qohelet 1"

ST: (King Henry South)
Sidney D. Dyer, Greenville Presbyterian Theological Seminary, "The Redemptive Progression of God's Royal Residences"

ST: (Grand Ballroom III)
Donald Williams, Toccoa Falls College, "Revenge of the DWEMS"
TR: (Camelot South)
Vern Poythress, Westminster Theological Seminary, “Greek Lexicography and Translation Principles and Practice”

WR: (Longford)

12:00-1:30 p.m., Thursday
Lunch

1:30-2:30 p.m., Thursday
PLENARY SESSION #2 (Grand Ballroom)
Bruce Waltke, Reformed Theological Seminary, “The Kingdom of God in Biblical Theology”

PLENARY SESSION #3 (Grand Ballroom)
Millard Erickson, Truett Seminary-Baylor University, “The Kingdom of God in Systematic Theology”

2:30-3:30 p.m., Thursday

3:40-4:20 p.m., Thursday

AThis: (Prince Charles)
Teresa Reeve, Notre Dame University, “Apocalyptic Community: Contemporary and Ancient”

EPS: (King Richard)
EPS Business Meeting

ES: (King Edward North)
John Master and Brian Toews, Philadelphia College of Bible, “The New Covenant and the Kingdom of God”

HT: (King Edward South)
Byron Bitar, Geneva College, “Augustine and Aquinas: Resurrection and the Life Everlasting”

HT: (King James)
John Noe, Prophecy Reformation Institute, “A Response to R. C. Sproul’s Critique of Full Preterism”

NEAS: (Buckingham)
Michael Wise, Northwestern College, “The Dead Sea Scrolls and the First Messiah”

NT: (King Henry North)
Gary Derickson, Western Baptist College, “Incarcational Explanation for Jesus’ Subjection in the Eschaton”

NT: (Camelot South)
Harold Holmyard, Dallas, TX, “Revelation 3:10: Kept from a Spiritual Trial”

OT: (Camelot North)

OT: (Grand Ballroom I)

SGBT: (Grand Ballroom IV)
Scott Hafemann, Wheaton College, “‘New Creation in Christ’: Renewed Humanity or the Dawning of the New Age? Perspectives on the Current Debate”
Moyer Hubbard, Talbot School of Theology, “New Creation as Renewed Humanity”

SGHeb: (Wexford)
George Guthrie, Union University, “Hebrews’ Eschatology in Hermeneutical Perspective”
SGMS: (King Henry South) 
Gene Mayhew, Michigan Theological Seminary, Presiding 
Louis Goldberg, Jews for Jesus, “Rabbinic Jewish Expectation of the Messiah: His Deity” 
Barry Rubin, Lederer Ministry, Respondent

SSAR: (Longford) 

ST: (Grand Ballroom III) 
John Feinberg, Trinity Evangelical Divinity School, “Atemporality and Incarnation: Can Christ Interact with Himself?”

ST: (Essex) 
Greg Ganssle, Rivendell Institute for Christian Thought and Learning, “God’s Knowledge of the Future”

4:30–5:10 p.m., Thursday

ATS: (Prince Charles) 
David Tasker, Pacific Adventist University, Papua New Guinea, “Before the Evil Days Come: Old Age and Eschatology in Qohelet 12:1–5”

EPS: (Grand Ballroom III) 
Gary Habermas, Liberty University, “Negative Emotions and Religious Doubt: A Correlation”

ES: (King Edward North) 
T. Van McClain, Mid-America Baptist Theological Seminary, “The Pre-Tribulation Rapture: A Doubtful Doctrine”

HT: (King Edward South) 
Irving Hexham, University of Calgary, “The Use and Abuse of Missionaries”

HT: (King Richard) 
R. Todd Mangum, Biblical Theological Seminary, “Why Dispensationalists Are So Obsessed with Eschatology: A Sociological and Historical Analysis”

HT: (King James) 
Kevin O’Brien, Institute for Christian Studies, “Jurgen Moltmann’s Hermeneutics of Hope”

NEAS: (Waterford) 

NEAS: (Buckingham) 
Randall Price, World of the Bible Ministries, “The Eschatology of the Dead Sea Scrolls”

NT: (Camelot South) 
John Hutchison, Talbot School of Theology, “The Significance of Four Women in the Messianic Genealogy to the Biblical Theology of Matthew’s Gospel”

NT: (Grand Ballroom II) 
Robert Newman, Biblical Theological Seminary, “The Kingdom Parables in Matthew: A Prophetic Sketch of Church History?”

NT: (King Henry North) 
Terry Wilder, Midwestern Baptist Theological Seminary, “Legal Metaphors in 2 Thessalonians 1 and 2: God’s Just Judgment on the Day of the Lord”

OT: (Grand Ballroom I) 
David Howard, New Orleans Baptist Theological Seminary, “The Grammar of Miracles in Joshua”

OT: (Camelot North) 
Jan Verbruggen, Evangelical Theological Faculty, Belgium, “Eschatological Time in the Old Testament”
5:20–6:00 p.m., Thursday

ATS: (Prince Charles)
Peter Van Bemmelen, Andrews University Theological Seminary, “Divine Long-Suffering and Judgment: Parameters of Eschatology”

SGBT: (Grand Ballroom IV)
Greg Beale, Gordon-Conwell Theological Seminary/Wheaton College, Respondent
C. Marvin Pate, Moody Bible Institute, Respondent
Jeffrey Weima, Calvin Theological Seminary, Respondent

SGHeb: (Wexford)
Gareth Cockerill, Wesley Biblical Seminary, “A Better Resurrection’ (Heb. 11.35): The Structure and Rhetorical Purpose of Hebrews 11 in Eschatological Perspective”

SGMS: (King Henry South)
David Friedman, King of Kings College, Jerusalem, “Rabbinic Jewish Expectation of the Messiah: His Humanity”

SGNPST: (Essex)
Craig Blaising, Southern Baptist Theological Seminary, “New Projects in Systematic Theology”
Stanley Grenz, Carey Theological College/Regent College, “New Projects in Systematic Theology”
Kurt Richardson, Gordon-Conwell Theological Seminary, “New Projects in Systematic Theology”

SSAR: (Longford)

EPS: (King Richard)
Tim Yoder, Marquette University, “Avicenna and Plantinga: A Necessary Being and Possible Worlds”

ES: (King Edward North)
Kevin Gilbert, South Christian University, “Saints, Sophistry, and Separatism: Chopping Up the Church over Chiliasm?”

HT: (King James)
James Breckenridge, Oral Roberts University, “The Biblical Theology of Brad H. Young as a Paradigm for Evangelical-Jewish Dialogue”

HT: (King Edward South)
Paul Siu, Alliance Theological Seminary, “An Assessment of Jürgen Moltmann’s View of Salvation in the Context of Eschatological Hope”

NEAS: (Buckingham)
Jack Lewis, Harding Graduate School of Religion, “John Lewis Burckhardt, Explorer in Disguise”

NEAS: (Waterford)
David Merling, Horn Archaeological Museum, “Large Numbers at the Time of the Exodus”

NT: (Camelot South)
Thomas Lea, Southwestern Baptist Theological Seminary, “The Eschatology of John’s Gospel”

NT: (Grand Ballroom II)
Victor (Sung Yul) Rhee, Talbot School of Theology, “Chiasm, Christology and the Concept of Faith in Heb. 10:19–39”

OT: (Grand Ballroom I)
Roger Maddox, Southwestern Baptist Theological Seminary, “The Concept of Newness in Jeremiah”
OT: (Camelot North)
Walter Maier, Concordia Theological Seminary, Ft. Wayne, IN, “Reflections on Isaiah 34”

SGBT: (Grand Ballroom IV)
Open Discussion (Come prepared to enter in!)

SGHeb: (Wexford)
David deSilva, Ashland Theological Seminary, “Leading Many Children to Honor: Eschatology and the Socio-Rhetorical Strategy of Hebrews”
Mark Strauss, Bethel Theological Seminary, Respondent

SGMS: (King Henry South)
John Fischer, St. Petersburg Theological Seminary, Respondent

SGNPST: (Essex)
Discussion with Kevin Vanhoozer

SSAR: (Longford)
Karla Poewe, University of Calgary, “The Continuity of German New Religions: From the National Socialism to Neo-Fascism”

ST: (Grand Ballroom III)
Ben Carter, Irving, TX, “Communication: The Reality Beyond Time”

6:00–7:30 p.m., Thursday
Dinner

7:30–8:30 p.m., Thursday
Plenary Session #4 (Grand Ballroom)
John MacArthur Jr., Grace Community Church, Sun Valley, CA, “The Kingdom of God in the Pastoral Ministry”

8:35–9:45 p.m., Thursday
Panel, “The Kingdom of God and the Millennium”
Richard Pierard, Indiana State University
John Master, Philadelphia College of Bible
John Jefferson Davis, Gordon-Conwell Theological Seminary
Vern Poythress, Westminster Theological Seminary
Robert Saucy, Talbot School of Theology
Robert Clouse, Indiana State University
Friday, November 19

7:45–8:30 a.m., Friday

ETS: (Grand Ballroom)
   Business Meeting 2
   Call to Order:
      Wayne Grudem, President
   Devotional:
      Darrell Bock, Vice President
   Reports:
      Regional ETS Meetings—
         James Borland
      Necrology—James Borland
      JETS—Andreas Köstenberger
      Resolutions
      Nominations
      Election of Officers
      Other Business
      Adjournment

8:30–9:30 a.m., Friday

PLENARY SESSION #5 (Grand Ballroom)

9:30–10:30 a.m., Friday

PLENARY SESSION #6 (Grand Ballroom)
   • Miroslav Volf, Yale Divinity School/Evangelical Theological Faculty, Osijek, Croatia, “The Final Reconciliation: Reflections on the Social Dimension of the Eschatological Transition”

10:50–11:30 a.m., Friday

EPS: (Grand Ballroom IV)
   • Nicholas Wolterstorff, Yale Divinity School

ES: (King Richard)
   Richard Davidson, Andrews University, “The Eschatological Substructure of Biblical Typology”

ES: (King Edward North)
   R. Larry Overstreet, Northwest Baptist Seminary, “Where Is Heaven? Exegetical Clues as to Its Location”

HT: (King Edward South)
   A. J. Conyers, Baylor University, “Will Evangelicals Find a Place for Jürgen Moltmann’s Critique of Sovereign Power?”

HT: (King James)
   James Patterson, Union University, “Clio Encounters Eschatology: Recent Historiographical Interest in Christian Beliefs about the Future”

NEAS: (Buckingham)

NEAS: (Waterford)
   Terence Kleven, Central College, “Jerusalem’s Water Systems and the Historicity of Joab’s Conquest of Jerusalem”

NT: (Prince Charles)
   William Barcley, Gordon College, “Reading Romans Missiologically”

NT: (Camelot South)
   Martin Emmrich, Westminster Theological Seminary, “Matthew’s Flight on the Sabbath (24:20)”

NT: (Grand Ballroom II)
   Daniel Steffen, Central American Theological Seminary, Guatemala, “The Messianic Banquet and Eschatology in Matthew”

NT: (King Henry North)
   Wilber Wallis, Covenant Theological Seminary, “The Resurrection of the Righteous in Revelation 11”

*Invited Guest
OT: (King Henry South)
William Barrick, The Master’s Seminary, “The Eschatological Significance of Leviticus 26”

OT: (King Henry South)
Michael Heiser, University of Wisconsin, “Gog of Magog, the Chief Prince: The Contribution of the Dead Sea Scrolls Toward an Identification”

OT: (Grand Ballroom I)

SGOVI: (Wexford)
M. Haddad, University of Durham, “Jessie Penn-Lewis: A Prophet of the Cross”

SGRC:
Panel: “Religion and Culture: Past and Future” with Robert Clouse, Indiana State University; Richard Pierard, Indiana State University; and Edwin Yamauchi, Miami University

ST: (Grand Ballroom III)
David Hitt, Lake Oswego, OR, “Hospitality from Eden to Millennium II”

WR: (Longford)
Daniel Heimbach, Southeastern Baptist Theological Seminary, “An Assessment of Pagan Sexual Morality”

11:40 a.m.–12:20 p.m., Friday

EPS: (Grand Ballroom IV)
Discussion with Nicholas Wolterstorff

ES: (King Richard)
Richard Love, Mesa, AZ, “Eschatology and the Great Commission”

ES: (King Edward North)
Clark Pinnock, McMaster Divinity College, “Toward a More Inclusive Eschatology”

HT: (King Edward South)
Ted Dorman, Taylor University, “Forgiveness of Past Sins: John Wesley on Justification”

HT: (King James)
Andrew Mbuvi, Westminster Theological Seminary, “A Survey of Eschatological Expression in African Christian Thought over the Last Three Decades or So”

NEAS: (Buckingham)
Donald McNeely, Triune Biblical University and Church and Biblical Research Group, “The Consort of God?”

NEAS: (Waterford)
Randall Price, World of the Bible Ministries, “Archaeology and Prophecy”

NT: (King Henry North)
Hans Bayer, Covenant Theological Seminary, “The Eschatological Prospect (Mk. 14:25) in the Context of Mark”

NT: (Grand Ballroom II)
Craig Blomberg, Denver Seminary, “The Historical Reliability of John: Rushing in Where Angels Fear to Tread?”

NT: (Prince Charles)
John Hart, Moody Bible Institute, “A Defense of the Pretribulational Rapture in Matthew 24”

NT: (Camelot South)
Richard W. Johnson, First Baptist Church, Bay Saint Louis, MS, “An Open Eschatological Community: Boundary Imagery in the Epistle to the Hebrews”
NT: (King Henry South)
Bob Wilkin, Grace Evangelical Society, “Is the Lord Jesus Really Going to Judge the Saved? Accountability Is the Key to Eschatology”

OT: (Grand Ballroom I)

OT: (Camelot North)

SGOVI: (Wexford)
William Iverson, Jonathan Edwards Institute, “Socratic Questioning in the Gnostic Post-Modern Age”
Donna Hailson, University of Stirling, Discussion and Summary

SGRC: (Essex)
Robert Clouse, Indiana State University, “Globalization, Christianity and Justice”

ST: (Grand Ballroom III)
Philip A. Pinckard, New Orleans Baptist Theological Seminary, “Making Ethical Decisions in a Postmodern World: A Proposed Biblically-Based Model”

WR: (Longford)
Hal Ostrander, James P. Boyce College of the Bible, “The Anthropic Cosmological Principle and Quantum Cosmoteleology: Designedness and Intentionality in the Universe”

12:20-1:30 p.m., Friday
Lunch

1:30-2:10 p.m., Friday

EPS: (King Richard)
Greg Ganssle, Rivendell Institute for Christian Thought and Learning, “Necessary Moral Truths and the Need for Explanation”

ES: (King Edward North)

HT: (King Edward South)
Julius Kim, Trinity Evangelical Divinity School, “Isaac Newton and the Pantokrator: An Examination of Newton’s Lord God of Dominion”

HT: (King James)
Larry McDonald, Southeastern Baptist Theological Seminary, “Frontier Preacher: Principles of Evangelism and Church Growth from the Life of Shubal Stearns”

NEAS: (Buckingham)
Glen Carnagey, Austin Seminary of Biblical Languages, “The Elephantine Papyri and the Dating of Daniel”

NEAS: (Waterford)

NT: (King Henry North)
James Sweeney, Immanuel Church, Lowell, MA, “Jesus, Paul, and the Temple: Tracing a Trajectory from House of Prayer to Spiritual Dwelling”

NT: (Prince Charles)
Dan Wallace, Dallas Theological Seminary, “Ipissima Vox and the Seven Words from the Cross”

NT: (Camelot South)
James Ware, University of Evansville, “Intertextuality and Meaning in John 21”
OT: (Camelot North)
Gary Edward Schnittjer, Philadelphia College of Bible, “Outside the Ark—Outside the Camp: Torah Reading Intertextuality and the Imagery of Matthew 24-25”

SGOVI: (Wexford)
Alvin Padilla, Gordon-Conwell Theological Seminary, “Revelation: A Reading from the Margins of Society”
Paul Bricker, Advent Christian Ministry, “Reaching West Virginia for Christ”

SGRC: (Essex)

TR: (King Henry South)
Katharine Barnwell, Summer Institute of Linguistics Translation Department, “The Problem of Preemptive Interpretation in Bible Translation”

TR: (King Henry North)
Robert Stewart, New Orleans Baptist Theological Seminary, “O’ You Take the Wriedebahn and I’ll Take the Schweitzerbahn, and I’ll Get to Jesus before You: N. T. Wright’s Vision of an Apocalyptic Jesus”

HT: (King James)
Stephen Nichols, Lancaster Bible College, “Prophecy Makes Strange Bedfellows: On the History of Identifying the Antichrist”

NEAS: (Buckingham)
Robert Mullins, Hebrew University, “Beth Shean Level IX Revisited”

NEAS: (Waterford)

NT: (Camelot South)
Paul Hoskins, Trinity Evangelical Divinity School, “The Role of the Temple in John’s Apocalypse”

NT: (Prince Charles)
James Huculak, International School of Theology-Asia, “Clear and Present Danger: The Eschatological Call to Watchfulness in the Gospel of Mark”

NT: (King Henry North)
Robert Stewart, New Orleans Baptist Theological Seminary, “O’ You Take the Wriedebahn and I’ll Take the Schweitzerbahn, and I’ll Get to Jesus before You: N. T. Wright’s Vision of an Apocalyptic Jesus”

OT: (Camelot North)

SGOVI: (Wexford)
Gretchen Gaebelin Hull, Lecturer At Large, “A Hermeneutic of Confidence”
Grace May, Boston University, Discussion and Summary

WR: (Longford)
Cky Carrigan, Southeastern Baptist Theological Seminary, “Mormon Christology: A Christ-Test for Christian Identity”

2:20-3:00 p.m., Friday

EPS: (King Richard)
James Spiegel, Taylor University, “The Moral Skill of Self-Control”

ES: (King Edward North)
Steven Cox, Mid-America Baptist Theological Seminary, “The Role of Angels in Select Eschatological Passages of the Bible”

HT: (King Edward South)
Helen Aling, Northwestern College, “Charles Dickens and Arian Unitarianism”
3:10–3:50 p.m., Friday

EPS: (King Richard)
LeRon Shults, Bethel Theological Seminary, “The Destiny of the Self”

NEAS: (Waterford)
Chang-Ho Ji, La Sierra University, “New Light on Moabite Settlement Patterns in the Dhiban Plateau, 1999”

NEAS: (Essex)
John Wineland, Kentucky Christian College, “The 1999 Season of the Kerak Resource Project”

NEAS: (Buckingham)

4:00–4:40 p.m., Friday

EPS: (King Richard)

EPS: (Wexford)
Michael McKenzie, Liberty University, “Answering Euthyphro in Contemporary Ethics”

NEAS: (Waterford)
Harold Mare, Covenant Theological Seminary, “The Role and Significance of the Abila Cruciform Church”

NEAS: (Buckingham)
John Wilson, Pepperdine University, “Caesarea Philippi: The Ancient City Emerges”

NEAS: (Essex)
Sejin Koh, Jerusalem University College, “Iron Age II at Tel Rehov”
TS Executive Committee Members (1999)

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ETS President
Trinity Evangelical Divinity School

John H. Sailhamer
ETS President-Elect and Program Chairman
Southeastern Baptist Theological Seminary

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ETS President, 1995
Greenville Presbyterian Theological Seminary

Program Chairman, 1999

John H. Sailhamer,
Southeastern Baptist Theological Seminary

phone: 919.556.3101
e-mail: JHSail@aol.com

Contact Dr. Sailhamer only for questions regarding your paper presentation. Do not contact him for information about meeting registration, fees, ETS membership, name tags, etc., all of which are handled by Dr. James Borland, ETS Secretary-Treasurer, 804.237.5309. For room reservations, call the Sheraton reservation number: 800.325.3535 in the USA and Canada or contact the Sheraton Ferncroft Resort, 50 Ferncroft Road, Danvers, MA 01923; 978.777.2500; http://www.sheraton.com.
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### Index of Study Group Programs and Participants

#### SGBL: Biblical Law Study Group (Wexford)

**8:00–8:40 a.m., Thursday**

John Walton, Moody Bible Institute, “Sacred Space and the Structure of Leviticus”

**8:50–9:30 a.m., Thursday**

Joe Sprinkle, Toccoa Falls College, “The Laws of Clean and Unclean and Their Relationship with the Concept of Sacred Space”

**9:40–10:20 a.m., Thursday**

Daniel Block, Southern Baptist Theological Seminary, “Guarding the Glory of Yahweh: Ezekiel’s Geography of Sacred Space”

**10:30–11:10 a.m., Thursday**


#### SGBT: Biblical Theology Study Group (Grand Ballroom IV)

**3:40–4:20 p.m., Thursday**

Scott Hafemann, Wheaton College, “New Creation in Christ: Renewed Humanity or the Dawning of the New Age? Perspectives on the Current Debate”

Moyer Hubbard, Talbot School of Theology, “New Creation as Renewed Humanity”

**4:30–5:10 p.m., Thursday**

Greg Beale, Gordon-Conwell Theological Seminary/Wheaton College, Respondent

#### SGCT: Charismatic Themes Study Group (King James)

**8:00–8:40 a.m., Thursday**


Craig Keener, Eastern Seminary, Respondent

**8:50–9:30 a.m., Thursday**

Panel with Ben Aker, Assemblies of God Theological Seminary; Terry Cross, Lee University; Charles Holman, Regent University; Emerson Powery, Lee University; Jim Shelton and Trevor Grizzle, Oral Roberts University

**9:40–10:20 a.m., Thursday**

Panel with Ben Aker, Assemblies of God Theological Seminary; Terry Cross, Lee University; Charles Holman, Regent University; Emerson Powery, Lee University; Jim Shelton and Trevor Grizzle, Oral Roberts University

C. Marvin Pate, Moody Bible Institute, Respondent

Jeffrey Weima, Calvin Theological Seminary, Respondent

5:20–6:00 p.m., Thursday

Open Discussion (Come prepared to enter in!)
SGDisp: Dispensationalism Study Group (Grand Ballroom I)

Special Note: The Dispensationalism Study Group will meet together with the Hermeneutics Study Group.

SGENC: Evangelicalism and Non-Christian Religions Study Group (King Edward North)
8:00-8:40 a.m., Wednesday

Winfried Corduan, Taylor University, "What Evangelicals Have to Offer to Interreligious Interchange I"
8:50-9:30 a.m., Wednesday

James Lewis, Wheaton College, "What Evangelicals Have to Offer to Interreligious Interchange II"
9:40-10:20 a.m., Wednesday

Dudley Woodberry, Fuller Theological Seminary, "What Evangelicals Have to Offer to Interreligious Interchange III"
10:30-11:10 a.m., Wednesday

William Burrows, Editor, Orbis Books, "What Evangelicals Have to Offer to Interreligious Interchange—An Outsider's View"

SGGGI: God and God Incarnate Study Group (Waterford)
8:00-8:40 a.m., Wednesday

Craig Blaising, Southern Baptist Theological Seminary, Convener: God and God Incarnate

Doug Kennard, Moody Bible Institute, "The Nature of Necessity: A Case for Classical Theism in Opposition to the Openness of God Model"

8:50-9:30 a.m., Wednesday

Douglas Blount, Southwestern Baptist Theological Seminary, "Berkeley and the Incarnation of a Timeless God"

9:40-10:20 a.m., Wednesday

Stephen Spencer, Dallas Theological Seminary, "Calvin on the Knowledge of God's Essence"

D. Jeffrey Bingham, Dallas Theological Seminary, Respondent: "God and God Incarnate"

SGHeb: Hebrews Study Group (Wexford)
3:40-4:20 p.m., Thursday

George Guthrie, Union University, "Hebrews' Eschatology in Hermeneutical Perspective"

4:30-5:10 p.m., Thursday


5:20-6:00 p.m., Thursday

David deSilva, Ashland Theological Seminary, "Leading Many Children to Honor: Eschatology and the Socio-Rhetorical Strategy of Hebrews"

Mark Strauss, Bethel Theological Seminary, Respondent
SGHerm: Hermeneutics Study Group (Grand Ballroom I)
8:00-8:40 a.m., Wednesday
Greg Beale, Gordon-Conwell Theological Seminary/Wheaton College, “The Interpretation of Apocalypse As Illustrated by Revelation 11”
8:50-9:30 a.m., Wednesday
Grant Osborne, Trinity Evangelical Divinity School, “The Interpretation of Apocalypse As Illustrated by Revelation 11”
9:40-10:20 a.m., Wednesday
Robert Stein, Southern Baptist Theological Seminary, Respondent: “The Interpretation of Apocalypse As Illustrated by Revelation 11”
Robert Thomas, The Master’s Seminary, Respondent: “The Interpretation of Apocalypse As Illustrated by Revelation 11”

SGIDER: Inter-Disciplinary Evangelical Research Study Group (Grand Ballroom II)
8:00-8:40 a.m., Wednesday
8:50-9:30 a.m., Wednesday
9:40-10:20 a.m., Wednesday
Enoch Wan, Reformed Theological Seminary, Inter-Disciplinary Evangelical Research Study Group: Chair

SGLit: Literature of the Bible Study Group (Grand Ballroom IV)
8:00-8:40 a.m., Wednesday
8:50-9:30 a.m., Wednesday
9:40-10:20 a.m., Wednesday
Tremper Longman III, Westmont College, Opening Remarks
Richard Patterson, Liberty University Emeritus, “‘Wonders in the Heavens and on the Earth’: Apocalyptic Imagery in the Old Testament”

SGLuth: Lutheran Study Group (Buckingham)
8:00-8:40 a.m., Wednesday
Eugene Boe, Lutheran Brethren Seminary, Discussion

SGMS: Messianic Studies Study Group (King Henry South)
3:40-4:20 p.m., Thursday
Gene Mayhew, Michigan Theological Seminary, Presiding
Louis Goldberg, Jews for Jesus, “Rabbinic Jewish Expectation of the Messiah: His Deity”
Barry Rubin, Lederer Ministry, Respondent
4:30–5:10 p.m., Thursday

David Friedman, King of Kings College, Jerusalem, “Rabbinic Jewish Expectation of the Messiah: His Humanity”

5:20–6:00 p.m., Thursday

John Fischer, St. Petersburg Theological Seminary, Respondent

SGNPST: New Projects in Systematic Theology Study Group (Essex)

4:30–5:10 p.m., Thursday

Craig Blaising, Southern Baptist Theological Seminary, “New Projects in Systematic Theology”

Stanley Grenz, Carey Theological College/Regent College, “New Projects in Systematic Theology”

Kurt Richardson, Gordon-Conwell Theological Seminary, “New Projects in Systematic Theology”

5:20–6:00 p.m., Thursday

Discussion with Kevin Vanhoozer

SGOVI: Other Voices on Interpretation Study Group (Wexford)

10:50–11:30 a.m., Friday


M. Haddad, University of Durham, “Jessie Penn-Lewis: A Prophet of the Cross”

11:40 a.m.–12:20 p.m., Friday

William Iverson, Jonathan Edwards Institute, “Socratic Questioning in the Gnostic Post-Modern Age”

Donna Hailson, University of Stirling, Discussion and Summary

1:30–2:10 p.m., Friday

Alvin Padilla, Gordon-Conwell Theological Seminary, “Revelation: A Reading from the Margins of Society”

Paul Bricker, Advent Christian Ministry, “Reaching West Virginia for Christ”

2:20–3:00 p.m., Friday

Gretchen Gaebelain Hull, Lecturer At Large, “A Hermeneutic of Confidence”

Grace May, Boston University, Discussion and Summary

SGPat: Patristics Study Group (Essex)

8:00–8:40 a.m., Thursday

Paul Hartog, Loyola University, “A Reappraisal of Dionysius of Alexandria on the Authorship of the Apocalypse”

8:50–9:30 a.m., Thursday

Steven McKinley, Southeastern Baptist Theological Seminary, “Cyril of Alexandria, Science and Christology”

D. Jeffrey Bingham, Dallas Theological Seminary, Respondent to Papers 1–2
9:40–10:20 a.m., Thursday
Eric Miller, University of Virginia, “Christ the King and Christian Kingship: Typological and Political Interpretation in Bede’s Commentary on 1 Samuel”

10:30–11:10 a.m., Thursday
Glen Thompson, Martin Luther College, “Questions of Authenticity: Jerome and the Collection of His Letters”
Craig Blaising, Southern Baptist Theological Seminary, Respondent to Papers 3–4

**SGPaul: Paul Study Group (Grand Ballroom IV)**

8:00–8:40 a.m., Thursday
Larry Helyer, Taylor University, Welcome and Overview of Issue
Mark Seifrid, Southern Baptist Theological Seminary, “Paul’s Essentially Forensic Understanding of Justification”

8:50–9:30 a.m., Thursday
Scott Hafemann, Wheaton College, First Respondent
Thomas Schreiner, Southern Baptist Theological Seminary, Second Respondent

9:40–10:20 a.m., Thursday
Mark Seifrid, Southern Baptist Theological Seminary, Rejoinder and Panel

**SGPM: Postmodernism Study Group (Grand Ballroom IV)**

2:10–2:50 p.m., Wednesday
Stanley Grenz, Carey Theological College/Regent College, “Toward a Positive Theological Engagement with the Postmodern Context”

3:00–3:40 p.m., Wednesday
Millard Erickson, Truett Seminary-Baylor University, “Towards a Post-Postmodern Evangelical Theology”

3:50–4:30 p.m., Wednesday
Respondent and Discussion

**SGRC: Religion and Culture Study Group (Essex)**

10:50–11:30 a.m., Friday
Panel: “Religion and Culture: Past and Future” Robert Clouse, Indiana State University; Richard Pierard, Indiana State University; and Edwin Yamauchi, Miami University

11:40 a.m.–12:20 p.m., Friday
Robert Clouse, Indiana State University, “Globalization, Christianity and Justice”

1:30–2:10 p.m., Friday
SGSC: Stone-Campbell Adherents Research Study Group (Waterford)

8:00–8:40 a.m., Thursday

Jon Weatherly, Cincinnati Bible Seminary, "Function of Baptism in Conversion"

8:50–9:30 a.m., Thursday

James Baird, Oklahoma Christian University, "Function of Baptism in Conversion"

9:40–10:20 a.m., Thursday

H. Wayne House, Trinity International University, Respondent

SGYS: Young Scholars Study Group (Grand Ballroom III)

8:00–8:40 a.m., Wednesday

Robert Pyne, Dallas Theological Seminary, "Academic Freedom in a Confessional Environment"

8:50–9:30 a.m., Wednesday

Robert Leach, Huntington College, Respondent

Peter Heltzel, Boston University, Respondent

9:40–10:20 a.m., Wednesday

Kurt Richardson, Gordon-Conwell Theological Seminary, Respondent

John Sanders, Huntington College, Respondent
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